

State of South Carolina
 Greenville COUNTY

Know All Men by These Presents:

That I, JAMES D. PLUMLEY, Grantor, in the State aforesaid,
 in consideration of the sum of Eight hundred (\$800.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C.H. Cagle and Mary Joyce Cagle, grantees, and their heirs and assigns forever, all of that certain lot of land located in said state and county, Chick Springs, South Carolina, and in the new city limits of the City of Greer, and being known and designated as Lot No. 27 on a Plat of Development No. 2, "Victor-Monaghan Co., Div., of C.H. Stevens & Co., Inc., Greer Plant, prepared by Milton & Neves, Engineers, April, 1947, and recorded in the Office of R.M.C. for Greenville County in Plat Book "P" at page 119, and having, according to said plat, the following list of corners:

Start at an iron pin on the northern side of Virginia Avenue, at the joint front corner of lots nos. 27 and 28, and running therealong the northern side of said lots nos. 27 and 28, a distance of 170 feet to an iron pin on the northern side of an alley; thence along the southern side of said alley a distance of 170 feet to an iron pin at the joint rear corner of lots nos. 26 and 27; thence along the northern side of said last mentioned lots nos. 25-27, a distance of 170 feet to an iron pin on the northern side of Virginia Avenue; thence along the northern side of Virginia Avenue a distance of 100 feet to an iron pin, the beginning corner, and being all of the above lot of land conveyed to me by Edo C. Clark by deed recorded in Deed Book 164 at page 346 and is made subject to the same restrictive covenants contained in said deed recorded in Vol. 340 at page 417, reference to which is hereby made.



TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th, day of July in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of
Marvin R. Reese (Seal)
William D. Smith (Seal)
James D. Plumley (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina }
 _____ COUNTY } Personally appeared before me Marvin R. Reese
 and made oath that, he saw the within named grantor(s) James D. Plumley sign, seal and as his act and deed
 deliver the within written deed, and that she, with William D. Smith witnessed the execution thereof.
 Sworn to before me this _____ day of _____, A. D. 1954
Marvin R. Reese (Seal)
 Notary Public for South Carolina

State of South Carolina }
 _____ COUNTY } I, Marvin R. Reese, Notary Public, do hereby certify
 unto all whom it may concern, that Mrs. _____
 wife of the within named _____
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____, A. D. 1954
Marvin R. Reese (Seal)
 Notary Public for South Carolina
Clara B. Plumley

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 24th day of July, 1954, at _____ M., No. #16403
9:37 A.M.
73-2-20