

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

7-10100

KNOW ALL MEN BY THESE PRESENTS, That Mattie J. Greene

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 100 to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On the North By Tom Smith Catot.  
on the South By John Johnson  
on the West By R.N. Greene  
on the East By Tot. Stewart + Victor Harvey

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  
ity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

IN WITNESS WHEREOF, the said grantor (s) do not hereunto set his hand (s) and seal (s)  
this 22<sup>nd</sup> day of June 1954.

Signed, sealed and delivered in the presence of:

James A. Few ..... X Mattie J. Greene (SEAL)  
B.F. Farr ..... (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville } ss.

Personally appeared before me James A. Few and made  
oath that he saw the within named Mattie J. Greene  
..... sign,  
seal, and as her act and deed deliver the within written instrument, and that he  
with B.F. Farr witnessed the execution thereof.

Sworn to before me this 28<sup>th</sup> day of June A.D. 1954 } James A. Few (SEAL)  
(Seal) W.M. Marshall Notary Public.

Recorded July 15th, 1954 at 12 M. #15632