

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, L. E. Smith

in the State aforesaid,
in consideration of the sum of \$1131.02 and the assumption of a mortgage in the sum of \$1868.98 given to First Federal Savings & Loan to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PAULA G. VAUGHAN, her heirs and assigns forever,

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the City of Greenville, on the East side of Second Avenue, and being known and designated as Lot No. 18 of Section 4, of Judson Mill Village as shown on plat thereof made by Dalton & Neves, Engrs. in January 1941, which plat is recorded in the RMC Office for Greenville County in Plat Book "K", at pages 75 and 76 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the Northeast corner of the intersection of Second Avenue and Eighth Street and running thence with the North side of Eighth Street, N. 88-03 E. 110 feet to an iron pin at corner of Lot No. 17; thence with line of Lot No. 17, N. 1-42 West 80.6 feet to an iron pin in line of Lot No. 19, thence along the line of Lot No. 18, South 88-10 West 119 feet to an iron pin on the East side of Second Avenue; thence along the East side of Second Avenue, South 6-18 West 61.4 feet to an iron pin on said Avenue; thence continuing with the curve of Second Avenue, South 42-50 East 23 feet to the beginning corner.

This being the same property conveyed to the Grantor herein by deed of Fay H. Riddle, dated June 4, 1954 and recorded in the RMC Office for Greenville County in Deed Book 501, at page 246.

Grantee to pay 1954 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of July in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Geraldine Welch

Hubert E. Nolin

L. E. Smith



State of South Carolina,
Greenville County

Personally appeared before me Geraldine Welch

and made oath that s he saw the within named grantor(s) L. E. Smith sign, seal and as his act and deed deliver the within written deed, and that s he, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this 9th day of July A. D. 19 54
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Geraldine Welch

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Hubert E. Nolin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rosa Lee Smith wife of the within named L. E. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paula G. Vaughan her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of July A. D. 19 54
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Rosa Lee Smith

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of July 19 54 at 9:17 A.M. M., No. #15310
110-3-16