

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

11 8 12 Know All Men by These Presents:

That I, John F. Hines, in the State aforesaid,
in consideration of the sum of Six Hundred and No/100 (\$600.00)- - - DOLLARS,
and assumption of mortgages set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Ulmer Lumber Company, Inc., its successors and assigns forever:

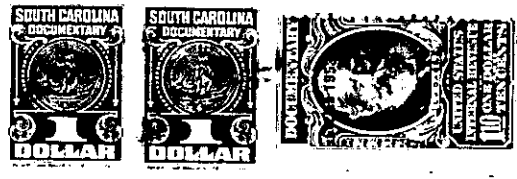
All that lot of land in Greenville County, State of South Carolina, in Greenville Township, being known and designated as lot # 33, as shown on a plat of Royal Heights, prepared by Dalton & Neves, April 1949, recorded in Plat Book W at Page 25, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin in the East side of Irene Circle, joint front corner of lots 33 and 34, and running thence with joint line of said lots, N. 85-21 E. 173.3 feet to iron pin; thence N. 0-30 W. 100 feet to iron pin, rear corner of lot 32; thence with line of said lot, S. 79-16 W. 140.7 feet to iron pin in the East side of Irene Circle; thence along the curve of Irene Circle, the chord of which is S. 21-23 W. 94.3 feet to the point of beginning.

Being the same premises conveyed to the grantor by Everette B. Willis, Jr. by deed recorded in Book of Deeds 412 at Page 201.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$4364.77 on a mortgage held by C. Douglas Wilson & Co. recorded in Book of Mortgages 465 at Page 285, and the sum of \$937.63 on a second mortgage held by C. Douglas Wilson & Co. recorded in Book of Mortgages 465 at Page 293.

Grantee is to pay 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its / successors ~~heirs~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Four

Signed, Sealed and Delivered in the Presence of
Ena W. King (Seal)
E. M. Blythe, Jr. (Seal)
E. M. Blythe, Jr. (Seal)
E. M. Blythe, Jr. (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) John F. Hines sign, seal and as his act and deed deliver the within written deed, and that she, with E.M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 7th day of June, A. D. 1954
E. M. Blythe, Jr. (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER
I, E.M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corrie B. Hines wife of the within named John F. Hines did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank Ulmer Lumber Company, Inc., its successors ~~heirs~~ and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of June, A. D. 1954
E. M. Blythe, Jr. (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 8th day of June 1954, at 12:29 P.M., No. #12667