

6/21/54  
Edwin Clark

TITLE TO REAL ESTATE—J. B. Ricketts, Attorney at Law, Masonic Temple, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUN 3 8 56 AM 1954

Know All Men by These Presents:

That we, M.T. Clark and Nellie M. Clark, in the State aforesaid, in consideration of the sum of Five Dollars and Love and Affection DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said-

----- Edwin M. Clark and Geneva M. Clark -----

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and in Saluda Township, and on the Southern side of the road running from the Hendersonville-Greenville Highway to Saluda, said lot of land being shown and designated on a certain map or plat made by G.W. Pearson, Surveyor in May, 1954, and being described by metes and bounds, according to said plat, as follows, to wit:

Beginning at a stake in the center of the Saluda Road and running thence South 19 1/2 East (passing an iron pin at 20 feet) One Hundred feet to an iron pin; thence North 74 1/2 East One Hundred Twenty feet to an iron pin; thence North 19 1/2 West One Hundred feet to a stake in the center of said Saluda Road; thence along the center line of said Saluda Road One Hundred Twenty feet to the place of beginning.

This lot is a part of that certain tract of land conveyed to M.T. Clark and Nellie M. Clark by deed of J.B. Ricketts, Trustee, dated November 27, 1942 and recorded in Deed Book 249 at page 403 in the R.M.C. office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of May in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of  
*W. T. Lindsay*  
Sona N. Black

*M. T. Clark* (Seal)  
*Nellie M. Clark* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me W. H. Jones

and made oath that he saw the within named grantor(s) M.T. Clark and Nellie M. Clark sign, seal and as their act and deed deliver the within written deed, and that he, with Sona N. Black witnessed the execution thereof.

Sworn to before me this 1st day of June, A. D. 1954.  
*W. T. Lindsay* (Seal)  
Notary Public for South Carolina

*W. H. Jones*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, W. T. Lindsay, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nellie M. Clark, wife of the within named M.T. Clark did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edwin M. Clark and Geneva M. Clark, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of June, A. D. 1954.  
*W. T. Lindsay* (Seal)  
Notary Public for South Carolina

*Nellie M. Clark*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ (Continued on Next Page)

Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_