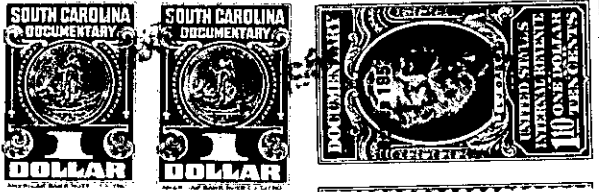


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BOOK 499 PAGE 09

The State of South Carolina, }  
 COUNTY OF GREENVILLE

CLIFF PARK NORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.

a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at

Greenville in the State of: South Carolina

for and in consideration

of the sum of SIX HUNDRED TWENTY-FIVE and no/100 (\$625.00) and the \_\_\_\_\_ Dollars,  
assumption of mortgage indebtedness hereinafter set out.

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee s  
 hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and  
 released, and by these presents does grant, bargain, sell and release unto Gaither Laws,  
John Laws, and George Laws, their Heirs and Assigns forever.

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, near Marietta, South Carolina, in Tax District 355, containing 29.24 acres, more or less, as shown on Plat of property of Marsmen, Inc., made by C. C. Jones, C.E., December 10, 1951, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Laws Chapel Road and running thence S. 3-51 W. 231 feet to an iron pin; thence S. 2-26 W. 160 feet to an iron pin; thence S. 1-46 W. 548.5 feet to an iron pin in Spring Branch, joint corner of property of Johnson and Marsmen; thence with Johnson line N. 81-10 W. 583 feet; thence N. 75-55 W. 668 feet to an iron pin; thence N. 21-00E. 593 feet to an iron pin; thence N. 5-02 E. 666 feet to an iron pin; thence S. 72-30 E. 850.5 feet to an iron pin, corner of Church property; thence with Church property S. 2-47 W. 377.7 feet to an iron pin on the North side of Laws Chapel Road; thence with said road N. 64-26 E. 100 feet to an iron pin; thence still with said road N. 50-07 E. 150.2 feet to an iron pin, a point across the road from the beginning corner.

Taxes for 1954 to be pro-rated as of May 1, 1954, when paid by the Grantor.

As part of the consideration hereinabove expressed, the Grantees herein expressly assume and promise to pay a certain note secured by mortgage of the above described property, executed by Marsmen, Inc., to Stella C. Burns, dated April 1, 1954 in the sum of \$2000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 591, Page 205, together with interest on the said \$2000.00 from May 1, 1954.