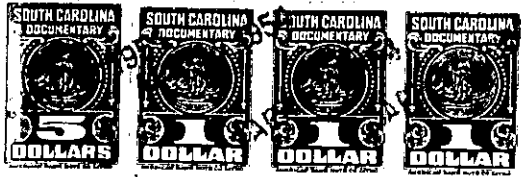


TITLE TO REAL ESTATE—Offices of HUBERT E. NOLIN, Attorney  
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 27 2 44 PM 1954



Know All Men by These Presents:

That I, Rosa L. Smith

LLIE FARNSWORTH  
R.M.C.

in the State aforesaid,  
in consideration of the sum of \$4,000.00 and the assumption of a mortgage in the sum DOLLARS,  
of \$4500.00 held by Fidelity Federal Savings & Loan  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-  
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. E. MADDEN, his heirs and assigns forever,

ALL that lot of land situate, lying and being on the Eastern side of Baker Road, about 4 1/2 miles from Greenville County Courthouse, in the County of Greenville, State of South Carolina, and being known and designated as Lots Nos. 7 and 8 according to a plat recorded in the RMC Office for Greenville County in Plat Book "P", at page 111 and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Baker Road, said point being the joint front corner of Lots Nos. 6 and 7 and lying 600 feet North of the intersection of the White Horse Road and Baker Road, and running thence along the Eastern side of said Baker Road, North 4-15 East 200 feet to an iron pin, joint front corner of Lots Nos. 8 and 9; thence along the joint line of Lots Nos. 8 and 9, South 76-00 East 200 feet to an iron pin, joint rear corner of Lots Nos. 8 and 9; thence South 4-15 West 200 feet to an iron pin, joint rear corner of Lots Nos. 6 and 7; thence along the joint line of Lots Nos. 6 and 7, North 76-00 West 200 feet to an iron pin on the Eastern side of Baker Road, the point of beginning. This being the same property conveyed to the Grantor herein by Nannie M. Martin by deed dated February 27, 1954 and recorded in the RMC Office for Greenville County in Deed Book 495, at page 492.

The mortgage held by Fidelity Federal Savings & Loan Association is recorded in Mortgages Volume 592, page 304.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named; and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Four

Signed, Sealed and Delivered in the Presence of

*L. E. Smith*  
*Geraldine Welch*



*Rosa L. Smith*

(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me L. E. Smith

and made oath that he saw the within named grantor(s) Rosa L. Smith  
written deed, and that he, with Geraldine Welch sign, seal and as her act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 27th day of April A. D. 19 54  
*Geraldine Welch* (Seal)  
Notary Public for South Carolina

*L. E. Smith*

State of South Carolina,  
Greenville County

RENEWAL OF POWER

Woman Grantor

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 27th day of April 19 54 at 2:44 P.M., No. #9387

11915