State of South Carolina

_COUNTY

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Li James Ce Know All Men by These Presents:

- - - - in the State aforesaid, That I, S. D. Southern, - - - in consideration of the sum of Three Hundred and No/100 - - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Oneater Wright, her Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile north from Taylors, S. C., lying on the north side of a new road that # leads off of U.S. Super Highway at a point where MountainCreek crosses said highway, to the Reid School Road at or near the home of Mrs. Belle Martin Sammons, being bounded on the east by a lot conveyed by me March of 1950 to Clarence Dogan, on the south by the said road and lands now or formerly of Alexander, on the west and north by other lands of myself and having the following courses and distances, to wit:-

Beginning on a stake in center of said road, joint corner of the Clarence Docan lot, and runs thence with the line of the said lot, N. 13-00 W. 18 feet to an iron pin on the north bank of the road, then continueing with the same course for a total distance of 146 feet to an iron pin on the said line and on top of a terrace bank; thence with the terrace bank, S. 80-05 W. 300 feet to an iron pin on top of the said terrace bank; thence# S. 13-00 E. 146 feet to a stake in center of the said road(iron pin back on line at 18 feet); thence with# the center of the said road, N. 80-05 E. 300 feet to the beginning corner, containing One (1) acre, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

part thereof. Witness the grantor's(s') hand and seal this 29	to day of March	in the yea
of our Lord One Thousand Nine Hundred and Fifty Four	S. S. Soutlern	
C' 1 C 1 L 1 L D D live Lin the Becomes of	N 8 2000 - 1	(Seal)
Signed, Scaled and Delivered in the Presence of		(Seal)
vores & garles		(Seal)
St. S. Brookman	· · · · · · · · · · · · · · · · · · ·	(Seal]
Dr. B. Brock man		(Seal)

State of South Carolina Personally appeared before me Foresti . Hartes Greenville COUNTY and made oath that he saw the within named grantor(s) S. D. Southern his act and deed sign, seal and as witnessed the execution thereof. deliver the within written deed, and that he, with H. S. Brockman Sworn to before me this ... 29 20 ...

State of South Carolina

RENUNCIATION OF DOWER

COUNTY <u> Greenville</u> unto all whom it may concern, that Mrs. Lillie S. Southern

wife of the within named S. D. Southern did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Oneater Wright, Heirs and Assigns, all her interest and her estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	2900	
day of March	, A. D. 195 4 .	
day of March Beress	(Seal)	
Notary Public for South Carolina		

Lillie S. Southern

Notary Public, do hereby certify

Cancelled documentary stamps attached: S. C. \$ Recorded this 24th	April	 10:19 A #9190
		 05-6-726-115