

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY APR 21 9 15 AM '54

Know All Men by These Presents:

That I, Ernest Grady Barnes in the State aforesaid,  
in consideration of the sum of Three Hundred Sixty and No/100 - - - - - DOLLARS,  
and Assumption of Mortgage set out below:  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said Woodfield Baptist Church, an unincorporated association, its Heirs, Successors and Assigns  
forever:

All that certain piece, parcel or lot of land in Greenville County, State of South  
Carolina, on the Southeastern side of South Estate Drive, near the City of Greenville, and  
being shown as Lot No. 54, on Plat of Crestwood, Inc. made by J. C. Hill on February 28,  
1949, and recorded in Plat Book S at Page 189, and described as follows:

BEGINNING at a stake on the Southeastern side of South Estate Drive, 195 feet South-  
west from North Estate Drive, at corner of Lot 53, and running thence with the line of said  
lot, S. 44-40 E. 170.5 feet to a stake; thence S. 54-45 W. 55 feet to a stake at corner of Lot  
55; thence with the line of said lot, N. 47-10 W. 157.9 feet to a stake on South Estate Drive;  
thence with the Southeastern side of South Estate Drive, N. 41-0 E. 65 feet to the beginning  
corner.

Being the same property conveyed to the Grantor by Deed recorded in Deed Book 418 at  
Page 399.

As a part of the consideration of this deed the Grantee assumes and agrees to pay  
a balance of \$5,460.89 due on a mortgage executed by the Grantor to Canal Insurance Company  
recorded in Mortgage Book 475 at Page 155.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and its Successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of April in the year  
of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

*Doris Sage*  
*Ben C. Thornton*

*Ernest Barnes* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Doris Sage

and made oath that s he saw the within named grantor(s) Ernest Grady Barnes  
written deed, and that she, with Ben C. Thornton sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 20th  
day of April, A. D. 19 54.  
*Ben C. Thornton* (Seal)  
Notary Public for South Carolina

*Doris Sage*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rachel Barnes  
wife of the within named Ernest Grady Barnes  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto Woodfield Baptist Church, its Successors, Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-  
tioned and released.

GIVEN under my hand and seal this 20th  
day of April, A. D. 19 54.  
*Ben C. Thornton* (Seal)  
Notary Public for South Carolina

*Rachel Barnes*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 21st day of April 19 54, at 9:15 A.M. M., No. #8930