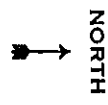


GREENVILLE, S. C.
J. O. #3-0007
Code: R2
R. A. Bowen
Correct

Toll Line _____ (Name)
Or Exchange Line _____ (Exchange)
tributary to _____
The Property is bounded where the line enters and leaves this property by the property of: _____ on the _____ and _____ on the _____
Number of poles covered by this permit: _____
Number of Guys and Anchors: _____
The poles have the following numbers: _____
from No. _____ to No. _____
Poles are located on private property and in Streets and Highways as shown on the following diagram.



Filed for record at the R. A. Bowen
9:41
A. A. April 16th, 1954
498 117

GENERAL PERMIT

Form 6196-A (Sept., '40)

\$ 1.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, (INCORPORATED)

One and no _____/100 Dollars in consideration of which _____ hereby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which _____ own or in which _____ have any interest in the County of _____ and State of _____ and upon, along and/or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within _____ feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

The above lines to be constructed along Lake Forest Drive, Twin Lake Avenue and Merimac Court. As shown on plant Stone Lake Heights Sub-Division.

Witness My hand and seal this 11 day of March, 1954, at Greenville, (Post Office Address)
Witness J. B. Stone, R. A. Bowen
By Alfred C. Mann Jr., (Land Owner)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

R. A. Bowen Box 142 - City

Personally appeared before me R. A. Bowen
and made oath that he saw the within named Mann, Stone Realty Co. by Alfred C. Mann Jr.
and seal and as he has their not and deed, deliver the within instrument, and that he with J. B. Stone witnessed the execution thereof.
Subscribed before me, this 16th day of April, A.D. 1954
Ollie J. Farnsworth

Recorded April 16th, 1954 at 9:41 A.M. #8562