

STATE OF SOUTH CAROLINA, APR 15 4 10 PM 1954

GREENVILLE COUNTY

Know All Men by These Presents:

That I, ALFRED C. MANN, JR. in the State aforesaid, in consideration of the sum of NINE HUNDRED FIFTY AND NO/100 - - - (\$950.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. B. SKELTON, His Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the East side of Mayflower Avenue, and being known and designated as Lot No. 12 in a subdivision known as Pecan Terrace, Plat of which is recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "GG", page 9, and being more particularly described as follows:

BEGINNING at an iron pin on the East side of Mayflower Avenue at the joint front corner of Lots Nos. 11 and 12, and running thence with the joint line of said lots, S. 72-27 E. 150 feet to an iron pin; thence S. 17-33 W. 70 feet to an iron pin, corner of Lot No. 13; thence with the line of that lot, N. 72-27 W. 150 feet to an iron pin on Mayflower Avenue; thence with said Avenue, N. 17-33 E. 70 feet to the beginning.

The above described property is part of the same conveyed to the Grantor herein by A. C. Mann by Deed recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 479, page 532.

This lot is conveyed subject to the building restrictions as set forth on the above Plat and as recorded in the R.M.C. Office for Greenville County, in Deed Book 477, page 291. Further, any fuel or oil tank shall be enclosed in the building structure or placed underground.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

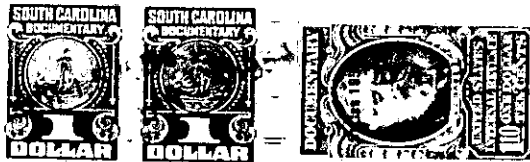
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of April in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

[Signature of Beth R. Painter]



[Signature of Alfred C. Mann, Jr.] (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Beth R. Painter

and made oath that she saw the within named grantor(s) Alfred C. Mann, Jr. sign, seal and as his act and deed deliver the within written deed, and that s he, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 14th day of April, A. D. 19 54 [Signature of Notary Public]

[Signature of Beth R. Painter]

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Catherine C. Mann wife of the within named Alfred C. Mann, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. B. Skelton, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of April, A. D. 19 54 [Signature of Notary Public]

[Signature of Catherine C. Mann]

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 15th day of April 19 54, at 4:10 P.M., M., No. #8529