TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON REPUBLIC, Attarneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

TALIE PA GENERAL

Know All Men by These Presents:

That I. James L. Duncan

in the State aforesaid,

in consideration of the sum of Five Thousand Twenty and No/100 - - - - - - - - DOLLARS, and Assumption of Mortgage set out below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Roland M. Holt and Miriam L. Holt, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot 169, as shown on Plat of Sans Soucie Heights, recorded in Plat Book BB at Pages 90-91 and being more particularly described according to a recent survey prepared by J. C. Hill as follows:

BEGINNING at an iron pin in the Northern side of Langston Drive which pin is 282.8 feet East of the intersection of Langston Drive and Merriweather Street; and is the joint front corner of Lots 169 and 170 and running thence with the Northern side of Langston Drive N. 77-44 E. 70.8 feet to an iron pin, corner of Lot 168; thence with line of said lot N. 21-06 W. 175.6 feet to an iron pin; thence S. 68-54 W. 70 feet to an iron pin, rear corner of Lot 170; thence with line of said lot S. 21-06 E. 164.8 feet to the point of beginning.

Being the same property conveyed to the Grantor by deed of Ben F. Perry, recorded in Volume 494 at Page 281.

As a part of the consideration of this Deed the Grantee assumes and agrees to pay a balance of \$4,730.00, held by D. E. Galway, recorded in Volume 587 at Page 183.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming or to claim the sa		and against every person whomso-				
Witness the grantor's(s') hand ar		April in the year				
of our Lord One Thousand Nine Hundred		iO				
	1 fines	Laman (Seal)				
Signed, Sealed and Delivered in the Prese	ence of	(Seal)				
		(Seal)				
3 ((×/)						
Wall Sty Weg		(Seal)				
	<u> </u>	(Seal)				
STATE OF SOUTH CAROLINA, Greenville County	Personally appeared before me	Doris Sage				
and made oath that S he saw the within	named grantor(s) James L. Duncan					
written deed, and that she, with	act and deed deliver the within witnessed the execution thereof					
Sworn to before me this8t	<u>h</u>					
	A. D. 19_54. (Seal)					
Notary Tublic for Si		<del></del>				
STATE OF SOUTH CAROLINA,	OWER					
Greenville County	I, E. M. Blythe, Jr.	Notary Public, do hereby certify				

unto all whom it may concern, that Mrs. Edna T. Duncan

wife of the within named James L. Duncan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Roland M. Holt and Miriam L. Holt, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released:

GIVE	IN under my hand and sea	I thisotn
ے۔dav of	April >	, A. D. 1954.
	in Stute	(Seal)
	April Notary Public	for South Carolina

Esma J. Duncan

Cancelled	docu	mentary stamps	attach	ed: S	. C. \$		; U. S.	\$							
Recorded	this	8th	_ dav	of .		April	· 	19_54	at	5:17		_M.,	No/	#7992.	
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