

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S.C.

Know All Men by These Presents:

That I, Grace M. Hindman, hereinafter called Grantor in the State aforesaid, in consideration of the sum of FIVE HUNDRED AND NO/100 (\$500.00) --- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Stephen E. Tarbell, herein called Grantee:

All that lot of land located in the City of Greenville, State and County above named, on the western side of Chick Springs Road and designated as Lot No. 16 on Plat of Property of Lucy L. Hindman by J. Mac Richardson dated April, 1951 and recorded in Plat Book W at Page 177 and shown in more detail by Plat of Property of Stephen E. Tarbell dated Marcy 1954 by L. P. Slattery, which plat is yet unrecorded, but from which the following description is taken:

BEGINNING at an iron pin on the western edge of Chick Springs Road, which point is the joint front corner between Lots 15 and 16 and running thence the western edge of said road N. 51-04 E. 45 feet and N. 58-04 E. 35 feet to the joint front corner of Lots Nos. 16 and 17; thence following the joint line between these lots N. 76-30 W. 146 feet to an iron pin which is 10 feet offset from the center of the branch, it being the intent of this deed to convey the property here embraced to the center of the branch, which is the property line; thence along the center of the branch, which is represented by an offset line on said plat, which runs S. 52-35 W. 70 feet to a corner, N. 14-40 W. 60 feet to a corner, S. 42-54 W. 137 feet to a corner and S. 68-04 E. 81.5 feet to a corner; thence leaving the branch and running the joint line between lots Nos. 15 and 16 N. 57-05 E. 19 feet to a corner and N. 84-46 E. 163 feet to the beginning corner.

The plat referred to above made by L. P. Slattery, Registered Engineer, is recorded in the R. C. Office for Greenville County, South Carolina, in Plat Book "HH", page 43.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and fifty four

Signed, Sealed and Delivered in the Presence of

*Ann Pitts*

*J. Wilbur Hicks*

*Grace M. Hindman*

(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Ann Pitts

and made oath that she saw the within named grantor(s) Grace M. Hindman sign, seal and as her act and deed deliver the within written deed, and that she, with J. Wilbur Hicks witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D. 1954

*J. Wilbur Hicks* (Seal)  
Notary Public for South Carolina

*Ann Pitts*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I,

GRANTOR-WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ of the within named \_\_\_\_\_



before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

by hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_

\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 1:59 P.M.  
Recorded this 2nd day of April 1954, at \_\_\_\_\_ M., No. 7390