

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY GREENVILLE CO. S. C.

MAR 24 9 43 AM 1954

Know All Men by These Presents:

That I, W. R. Arflin, of Anderson County, in the State aforesaid,  
in consideration of the sum of Two Thousand (\$2,000.00) - - - - - DOLLARS,  
R. M. C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. G. Batson, his heirs and assigns,

All that piece, parcel or lot of land, with all improvements thereon, in Greenville Township, Greenville County, State of South Carolina, near City of Greenville, on northeastern side of Club Road in Sans Souci Highlands, being a part of Lot Number Fifty (50) as shown on a plat of said subdivision recorded in Plat Book "C", page 71, and according to said plat, in part, having the following metes and bounds, to-wit:

BEGINNING at a point on northeastern side of Club Road, which point is Seventy Five (75) feet S. 68-30 E. from the northeastern intersection of Sunshine Avenue and Club Road, and running thence S. 68-30 E. 78 feet along Club Road to point, iron pin; thence N. 22-38 E. 50 feet to point, iron pin, joint rear corner with Lot No. 49 of said plat; thence N. 68-30 W. 78 feet to point, iron pin, on line of Lot No. 49; thence S. 22-38 W. 50 feet to point, iron pin, on northeastern side of Club Road, the point of beginning.

The above described property is the same conveyed to me by W. S. Batson, as Trustee, Etc., by deed dated November 8, 1944, recorded in Vol. 269 at page 100 in R. M. C. office.

There is a three and one-half room house on the above described property. See, also, Plat Book G, page 126 and Plat Book L, page 173.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and HIS Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of March, in the year of our Lord One Thousand Nine Hundred and Fifty Four.

Signed, Sealed and Delivered in the Presence of

*W. M. Batson, Jr.*  
*John C. Henry*

*W. R. Arflin* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me W. M. Batson, Jr.,

and made oath that he saw the within named grantor(s) W. R. Arflin,  
written deed, and that he, with John C. Henry, sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 23rd day of March, A. D. 1954.

*John C. Henry* (Seal)  
Notary Public for South Carolina

*W. M. Batson, Jr.*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, John C. Henry, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pauline Arflin, wife of the within named W. R. Arflin, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto D. G. Batson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of March, A. D. 1954.

*John C. Henry* (Seal)  
Notary Public for South Carolina

*Pauline Arflin*  
mark

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 24th day of March 1954, at 9:43 A.M., No. #6664.

171-4-1A