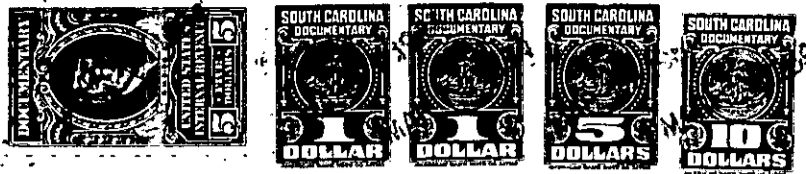


STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That Palmetto Enterprises, Inc. of Greenville, South Carolina in the State aforesaid,
in consideration of the sum of Eighty-Three Hundred Forty-Four and 60/100 (\$8344.60) DOLLARS,
and assumption of Mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rufus W. Dalton and Ruth Sherrill Dalton, their heirs and assigns forever:

All that certain lot of land in Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, being known and designated as lot No. 32, of the property of Central Development Corporation, according to a plat of record in the R.M.C. Office for Greenville County in Plat Book BB at Pages 22 and 23, and having the following metes and bounds, to-wit:

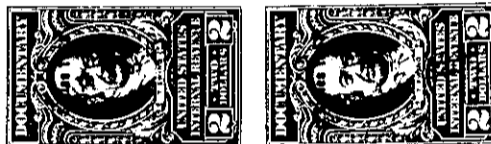
BEGINNING at a point on the Northwestern side of Alpine Way at the joint front corner of lots 31 and 32, and running thence with line of lot No. 31, N. 50-41 W. 174 feet to a point at the joint rear corner of lots 31 and 32; thence S. 38-31 W. 75 feet to a point; thence S. 50-41 E. 173 feet to an iron pin on the Northwestern side of Alpine Way; thence with Alpine Way, N. 39-19 E. 75 feet to the point of beginning.

Being the same property conveyed to the grantor by Mary L. Bruce by deed recorded in Book of Deeds 431 at Page 470.

For restrictions affecting this property see Deed Book 444 At Page 429.

Grantees are to pay 1954 taxes.

As a part of the consideration for this deed, the grantees assume and agree to pay a balance due of \$10,155.40 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 500 at Page 12.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19 day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Four PALMETTO ENTERPRISES, INC. OF GREENVILLE SOUTH CAROLINA (Seal)

Signed, Sealed and Delivered in the Presence of

Eva W. King
Belton O. Thomas, Jr.

By: *J.W. Cuzts* (Seal)
and: *R.C. Bruce* (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Eva W. King

and made oath that s/he saw the within named grantor(s) Palmetto Enterprises, Inc. of Greenville, South Carolina, By: J.W. Cuzts, Pres. and R.C. Bruce, Treas. and as its act and deed deliver the within written deed, and that s/he, with Belton O. Thomas, Jr. witnessed the execution thereof.

Sworn to before me this 19 day of March, A. D. 19 54
Belton O. Thomas, Jr. (Seal)
Notary Public for South Carolina

Eva W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does not, on, dread or fear of any person or persons whomsoever, renounce, Heirs and Assigns, all claim of Dower of, in or to all and singular the premises within men-



day of _____, A. D. 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of March 19 54 at 9:30 A.M. M. No. #6319

274-2-204