

of grantors' predecessors in title, has further reserved to itself, its successors and assigns, all water pipe lines, valves, fittings, hydrants, and other apparatus used in connection with, and forming a part of, the water distribution system of Judson Mills # 2 Village, which may be located upon the lot herein conveyed, but granting and not reserving all house lines, together with the right, privilege and easement in perpetuity to go upon the land for the purpose of maintenance and operation of said water pipe lines, as same are now located, to remove and relocate said lines so as to run in or along the streets, and to operate and maintain the lines as so relocated.

The above described land is ----- the same conveyed to me by
Traxler Real Estate Company on the 23rd day of
December 19 44 deed recorded in office of Register of Mesne Conveyance for
Greenville County, in Book 271 Page 218.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining:

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said -----
Thurston F. McAlister, his -----
heirs and assigns forever.

AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Thurston F. McAlister, his

heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 16th day of March in the year of our Lord one thousand nine hundred and forty Five-Four.

Signed, Sealed and Delivered
in the Presence of

}
Anne M. White -----
Julia E. Traxler (SEAL) -----
----- (SEAL) -----
----- (SEAL) -----
----- (SEAL) -----
----- (SEAL) -----