

GREENVILLE COUNTY

OLLIE FARNSWORTH
P.M.C.

Know All Men by These Presents:

That I, E. W. Holden
in consideration of the sum of Five (\$5.00) and 0/100

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Greenville County

All my right, title and interest in and to a strip of land to be used as a county road located near Welcome School in the County and State aforesaid, and being portions of tract nos. 2 and 3 on a subdivision of property of Julia D. Charles, as made by R. E. Dalton Engineer, under date of January 1922 and being of record in the office of the R. M. C., Greenville County. The said road or street has been designated Edgewood Dr. and begins on the southern edge of Welcome Road which is on the western side of tract number 2 in the Julia D. Charles subdivision and runs thence approximately S. 20-17 W. along the western edge of property nor or formerly of Tom W. and Elsie Tucker a distance of approximately 1533 feet to lands of Mr. Cothran; thence S. 59-15 W. 50 feet to corner inside tract number 3 which said property belongs to the grantor; thence N. 20-17 E. 1533 feet through the grantor's property to corner on the south side of Welcome Road; thence along the southern side of said Welcome Road N. 75-38 E. 50 feet to the beginning corner.

It is fully understood that Edgewood Dr. which is here conveyed extends in a southerly direction from the Welcome Road to Maxcy Avenue running through property of Mr. Cothran and others to reach the said Maxcy Avenue; and the instant deed is intended to cover, include and convey all the interests which the grantor has in so much of the road as passes over his property. The roadway is fully set out on a plat thereof by Pickell and Pickell, Engineers dated June 9, 1953.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19 day of December in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of
Virginia Richards (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, Greenville County
Personally appeared before me Virginia Richards

and made oath that he saw the within named grantor(s) E. W. Holden
written deed, and that she, with J. M. Richards sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of December, A. D. 1953
Notary Public for South Carolina
Virginia Richards

State of South Carolina, Greenville County
RENUNCIATION OF DOWER
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. E. W. Holden
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Greenville County, its successors and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of December, A. D. 1953
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of March 1954, at _____ M., No. #5607