STATE OF SOUTH CAROLINA, PURE CO. S. C.

GREENVILLE COUNTY

MAR 11 4 16 Khow All Men by These Presents:

That I, David McD. Ketchum in consideration of the sum of Twelve hundred seventy and 41/100 - and assumption of mortgage as hereinafter set out. in the State aforesaid, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. L. Ware, his heirs and assigns, all that certain piece, parcel or lot of land situate, lying and being on the south side of Piney Road, near Greenville, South Carolina, being known and designated as Lot No. 2 of a section known as Shrinewood, according to plat of Central Realty Corporation property, made by W. J. Riddle, July, 1946, recorded in the RMC office in plat book B, page 86, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the south side of Piney Road at the joint corner of Lots Nos. 1 and 2, and running thence with said Piney Road S. 73-0 W., 75 feet to a stake at the joint corner of lots Nos. 2 and 3; thence along the joint line of said lots Nos. 2 and 3, S. 17-0 E., 231 feet to a stake at the joint rear corner of Lots Nos. 2 and 3; thence N. 73-0 E., 75 feet to a stake at the joint rear corner of lots Nos. 1 and 2; thence along the joint line of said lots Nos. 1 and 2, N. 17-0 W. 231 feet to a stake at the joint corner of lots Nos. 1 and 2 on the south side of Piney Road, the point of beginning, and being identically the same lot as conveyed to the grantor by Central Realty Corporation by deed dated September 10, 1946, recorded in deed book 303, page 208.

As a part of the consideration for this conveyeance, grantee assumes the balance of that certain mortgage given by grantor to Canal Insurance Company, recorded in volume 355, page 270, said balance being in the sum of \$2729.59.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

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same or any part thereof.	- · ·	3	Hamah	in the year
Witness the grantor's(s') hand and seal this	5th	day of	March	in the year
of our Lord One Thousand Nine Hundred and fifty-fo	ur 🕢		~ 1/1 1	, '
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	2111	W //V:L	//www	(Seal)
Signed, Sealed and Delivered in the Presence of	35	M-D	Yatahum	
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Jas 2a Wright				(Seal)
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State of South Carolina, Personally	hat	ma ma Gas	a.a. Wry	whit
BIBB.	appeared bere	ore me	7	γ -·
xementalie County		•		
and made oath that he saw the within named grantor(s	s) David	McD. Ketch	um	
	sign, seal	and as his	act and deed	deliver the within
written deed, and that he, with Continue			witnessed the	e execution thereof.
The state of the s	7			
Sworn to before me this5th	C	1		,
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	}	Jan 3		
Rana Stable (Seal)	1	/		
Sibblonk you Notary Public for South Garolina	DREIA	C. O./X	inry	
<i>,</i> ·			11-1-1-1-1	
State of South Carolina, RE	INUNCIATIO	N OF DOWER	Unmarried	
			Notary Pub	lic, do hereby certify
Greenville County			,	
unto all whom it may concern, th				
THE PARTILINA SOUTH CAROLINA SOUTH CAROLINA DOCUMENTARY				
civately and	separately ex	amined by me,	did declare that s	she does freely, vol-
fear of any	person or pe	rsons whomsoev	er, renounce, relea	ase, and forever re-
	. F	H	ieirs and Assigns.	all her interest and
A of in or to a	all and singul		within mentioned	

day of__ (Seal)

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; 4:16 P.M. Recorded this 11th day of March 19 54, at_