## TITLE TO REAL ESTATE — Form No. 1371/2 — W. A. Seybt & Co. Office Supplies, Greenville, S. C. STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

THAR 10-11 15 AM 1954

That I, Lucy L. Hindman, herein called Frantor in the Sta in consideration of the sum of One and no/100 (\$1.00) --

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. H. Mauldin, herein called Grantee, all that piece or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as a portion of Lots Nos. 21 and 22 and all of Lot No. 23, of Block H, of a subdivision known as Highland Terrace according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book D, at Page 238, and having, according to a more recent survey prepared for J. H. Mauldin by C. C. Jones, C. E., dated February 3, 1954, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of West Hillcrest Drive (formerly known as Finley Street) at the corner of property now or formerly owned by one Gray (Gray's lot is shown as Lot No. 21 according to a plat of Highland Terrace recorded in the R.M.C. office for Greenville County in Plat Book K, at page 120), and running thence with Gray's line, N. 43-58 E. 161.6 feet to an iron pin; thence N. 71-54 W. 111.8 feet to an iron pin in line with property known as Druid Hills; thence with line of property of Druid Hills, S. 44-04 W. 134.8 feet to an iron pin on the northeastern side of West Hillcrest Drive; thence with West Hillcrest Drive, S. 44-52 E. 47 feet to an iron pin; thence continuing with said drive, S. 65-36 E. 56.5 feet to the beginning corner.

This deed is drawn for the purpose of correcting the description found in the deed from Lucy L. Hindman to J. H. Mauldin, dated February 4, 1954 and recorded in the R. M. C. office for Greenville County in Deed Vol. 494, at page 63.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty four Signed, Sealed and Delivered in the Presence of Personally appeared before me ann Pitts State of South Carolina, Greenville County and made oath that She saw the within named grantor(s) Lucy L. Hindman sign, seal and as her act and deed deliver the within witnessed the execution thereof. Sworn to before me this. day of March

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Notary Public for South Carolina

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my h	and and seal this	
day of	, A. D. 19	
	(Seal)	
ì	Notary Public for South Carolina	j
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ancelled	documentary	stamps attached:	S. C.	<b>\$</b> ;	Ų.	S. \$			11:15	A.M.	
ecorded	this	10th day	of	March_	- <b></b>		19_ <b>54</b> ,	at_	M., No		<u>#545</u> 6