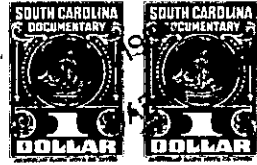


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

ELLIE FARNSWORTH, R. M. C.



Know All Men by These Presents:

That I, J. W. Cannon in consideration of the sum of Seven Hundred (\$700.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard C. Lee,

All those certain pieces, parcels or lots of land in Paris Mountain Township, Greenville County, state of South Carolina, being known and designated as lots Nos. 9 and 10, in subdivision known as Paris Mountain Farms, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in plat book N page 13, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Paris Mountain Road, the front joint corner of lots 8 and 9; thence with the joint line of said lots N. 41-30 W. 250 feet to an iron pin; thence N. 48-30 E. 140 feet to an iron pin, the rear joint corner of lots Nos. 10 and 11; thence with the joint line of said lots S. 41-30 E. 250 feet to an iron pin on the northwest side of Paris Mountain Road; thence with the northwest side of said Road S. 48-30 W. 140 feet to the beginning corner.

Being the same lots of land conveyed to the grantor in two separate deeds, one by Ruby B. Thompson, individually and as Executrix of the estate of E. Arthur Thompson recorded in deed volume 438 page 31, and one by Marie B. Linberger in volume 463 page 33.

The grantee assumes payment of that certain mortgage given by the grantor to E. L. Craigo dated November 27, 1953 in the amount of \$2,000.00 recorded in mortgage volume 579 page 511.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

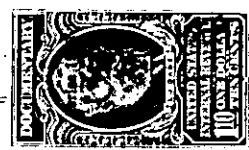
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6 day of March in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Signatures of W. W. Wilkins and Genobia Cox

Signature of J. W. Cannon (Seal)



State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) J. W. Cannon sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 6 day of March, A. D. 19 54

Signature of W. W. Wilkins (Seal) Notary Public for South Carolina

Signature of Genobia Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alline O. Cannon wife of the within named J. W. Cannon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard C. Lee, his Heirs and Assigns, all her interest and estate, and also all, her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of March, A. D. 19 54 Signature of Genobia Cox (Seal) Notary Public for South Carolina

Signature of Alline O. Cannon

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 6th day of March 19 54 at 11:23 A.M., No. #5180

Handwritten number 1-1-19610