

MAR 2 2 25 PM 1954

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

BLUE FARNSWORTH R.V.C.

Know All Men by These Presents:

That I, Donald E. Baltz in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred Fifty (\$3,750.00) - DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ray Butler,

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, state of South Carolina, being known and designated as lot No. 9 on revised plat of Paris Mountain Gardens made by Beeson & Scott, February 6, 1953 recorded in the R. M. C. Office for Greenville County in plat book EE page 7, and naming according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Coleman Court, the front joint corner of lots Nos. 8 and 9, and running thence with the joint line of said lots S. 37-07 E. 206.55 feet to an iron pin in line of property of Florence K. Childers; thence with the line of said property S. 29-08 W. 73.3 feet to an iron pin corner of lot No. 10; thence with the line of said lot N. 37-07 W. 236.05 feet to an iron pin on the southeast side of Coleman Court; thence with the southeast side of said street N. 52-53 E. 67 feet to the beginning corner.

This is the same lot conveyed to the grantor by W. W. Wilkins and is conveyed subject to the recorded easements and those shown on said plat, and the building restrictions applicable to Paris Mountain Gardens.

Grantee assumes payment of that certain mortgage given by the grantor to W. W. Wilkins in the amount of \$6,000 dated May 1, 1953 recorded in the R. M. C. Office for Greenville County in mortgage volume 561 page 408.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

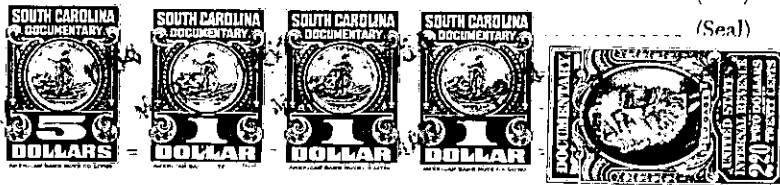
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2 day of March in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Donald E. Baltz (Seal)

W. W. Wilkins (Seal)
W. Frank Durham (Seal)



State of South Carolina, Greenville County

Personally appeared before me W. Frank Durham

and made oath that he saw the within named grantor(s) Donald E. Baltz sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 2 day of March A. D. 19 54
W. W. Wilkins (Seal)
Notary Public for South Carolina

W. Frank Durham

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Caloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ray Butler, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of March A. D. 19 54
Genobia Cox (Seal)
Notary Public for South Carolina

Ethel Caloe Baltz

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 2nd day of March 19 54 at 2:25 P. M., No. #4744

510-1-21