

STATE OF SOUTH CAROLINA, FEB 29 AM 1954

GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, Charlie D. Merritt, in the State aforesaid, in consideration of the sum of Two Thousand Six Hundred Sixteen (\$2616.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

--GEORGE K. NICKLES--

All that certain piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, being a part of Tract Number 15, property of Lucy L. Hindman, as shown on plat thereof made by W. J. Riddle, Surveyor, and being recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 19, and being the identical 3.27 acres as shown on plat of property of George K. Nickles, said plat prepared by C. O. Riddle, February 12, 1954, and being more particularly described as follows:

BEGINNIE at a point near the center of a county road, and running thence S. 37-15 E., 754.8 feet to an iron pin; thence S. 32-30 W., 186.5 feet to an iron pin; thence N. 37-15 W., 845.5 feet to a point near the center of said county road; thence running along or near the center of said county road N. 51-30 E., 175 feet to the point of BEGINNING.

This tract contains 3.27 acres, and is a portion of the property heretofore conveyed to the grantor by deed of Lucy L. Hindman, by C. C. Hindman, Attorney in fact, said deed bearing date February 18, 1946, and being recorded in the R. M. C. Office for Greenville County in Deed Book 287, Page 210.

Grantee is to pay taxes for 1954.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his - - Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of February - - - in the year of our Lord One Thousand Nine Hundred and Fifty Four.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Eleanore Guzik, Sidney L. Jay.

Charlie D. Merritt (Seal)
____ (Seal)
____ (Seal)
____ (Seal)
____ (Seal)

State of South Carolina, Greenville County

Personally appeared before me Eleanore Guzik - - -

and made oath that she saw the within named grantor(s) Charlie D. Merritt - - - sign, seal and as his act and deed deliver the within written deed, and that she, with Sidney L. Jay - - - witnessed the execution thereof.

Sworn to before me this 20th day of February - - - A. D. 1954. Notary Public for South Carolina

Eleanore Guzik (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Sidney L. Jay, - - - Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Charlie D. Merritt - - - wife of the within named Charlie D. Merritt - - - did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George K. Nickles, his - - - Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of February - - - A. D. 1954. Notary Public for South Carolina

Mrs. Charlie D. Merritt

Cancelled documentary stamps attached. S. C. \$ - - - U. S. \$ - - - 10:29 A.M. #3940

Recorded this 20th day of February 1954 at - - - M., No. 271-3-1