

STATE OF SOUTH CAROLINA, FEB 15 1954
GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C. Know All Men by These Presents:

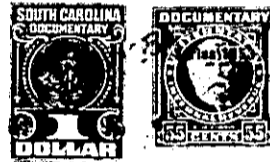
That I, W. James Williams in the State aforesaid,
in consideration of the sum of Four Hundred and No/100 (\$400.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. Truman Williams, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on Dukeland Drive at the Northwest corner of the intersection of Dukeland Drive and Merriweather Street in the Ethel Y. Perry Sub-division in the Sans Souci Section of Greenville County, about three miles North of the City of Greenville, said lot being known and designated as Lot No. 54 on plat of said property recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book 57, at page 39, which plat is hereby referred to and made a part hereof; said lot having the following lines, courses and distances, to-wit:

BEGINNING at an iron pin on the Western edge of a three foot sidewalk running along Merriweather Street and the Northern edge of a three foot sidewalk running along Dukeland Drive; thence along the Northern edge of said sidewalk on Dukeland Drive S. 54-18 W. 50 feet to an iron pin; thence N. 35-42 W. 137 feet to an iron pin; thence S. 65-11 E. 81.5 feet to an iron pin on the Western edge of said sidewalk running along Merriweather Street; thence along the Western edge of said sidewalk S. 21-25 E. 125.8 feet to an iron pin, the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of

Barbara S. Riddle
Fred N. McDonald

W. James Williams (Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Barbara S. Riddle

and made oath that she saw the within named grantor(s) W. James Williams sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 15th day of February, A. D. 19 54
Fred N. McDonald (Seal)
Notary Public for South Carolina

Barbara S. Riddle

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys S. Williams wife of the within named W. James Williams did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T. Truman Williams, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of February, A. D. 19 54
Fred N. McDonald (Seal)
Notary Public for South Carolina

Mrs. Gladys S. Williams

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of February 19 54, at 12:15 P.M., No. #3862

166-1-14