

TITLE TO REAL ESTATE - Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C. R.M.C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Edward C. McNeill in consideration of the sum of Two thousand and No/100

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged). have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. Fitzpatrick, his heirs and assigns forever

All that certain piece, parcel or lot of land situate lying and being in the City of Greenville, County of Greenville, State of South Carolina on the western side of McNeill court being known and designated as Lot No.8 according to a plat of Wilton Oaks made by Dalton and Neves dated June, 1952 and recorded in the R. M. C. Office for Greenville County in Plat Book BB at Page 49 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of McNeill Court, joint front corner of Lots Nos. 8 and 9; running thence along the joint line of said lots N. 81-05 W. 125.2 feet to an iron pin; running thence N. 9-00 E. 50.3 feet to an iron pin on the southern side of Ashley Avenue; running thence along the southern side of Ashley Avenue N. 87-40 E. 97.7 feet to an iron pin at the intersection of Ashley Avenue and McNeill Court which intersection is curved the chord of which is S. 41-34 E. 38.1 feet to an iron pin on the western side of McNeill Court; running thence along the western side of McNeill Court S. 8-55 W. 45 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of February in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

William B. James
Pauline W. Jones

Edward C. McNeill (Seal)
(Signature lines with Seal)

State of South Carolina, Greenville County

Personally appeared before me Pauline W. Jones

and made oath that she saw the within named grantor(s) Edward C. McNeill sign, seal and as his act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 8th day of February, A. D. 1954. William B. James (Seal) Notary Public for South Carolina

Pauline W. Jones (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beverly G. McNeill wife of the within named Edward C. McNeill did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. E. Fitzpatrick, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of February, A. D. 1954. William B. James (Seal) Notary Public for South Carolina

Beverly G. McNeill (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 9th day of February 1954 at 3:59 P.M. M., No. #3030 177-8-10