

Wells & Maybank

TITLE TO REAL ESTATE - Offices of ~~WELLS & MAYBANK~~ Attorneys at Law, Greenville, S. C.

BOOK 493 PAGE 249

FEB 2 9 04 AM 1954

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JILLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That We, T. Frank Huguenin and John T. Douglas, in the State aforesaid, in consideration of the sum of One and no/100 (\$1.00) - - - - - DOLLARS,

love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sallie C. Huguenin, her heirs and assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being shown as a 50 foot road strip on a plat of the property of Parkins Lake Development, prepared by Dalton & Neves, Registered Engineers, in January, 1954, to be recorded in the R. M. C. Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Parkins Lake Road, at the joint front corner of Tract No. 6, and running thence N. 63-41 W. 561 feet to an iron pin; thence S. 9-23 W. 52.9 feet to an iron pin, joint rear corner of Tract No. 6; thence S. 63-41 E. 555.6 feet to an iron pin on the Western side of Parkins Lake Road; thence N. 9-23 E. 51.4 feet to an iron pin, the point of beginning.

BEING a part of the property conveyed to the grantors herein by R. C. Collins, by deed dated the 1st day of February, 1954, to be recorded in the R. M. C. Office for Greenville County, South Carolina.

The grantee herein is to pay the taxes for the year 1954 on the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 1 day of February in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered, in the Presence of

Burnet R. Maybank
Willie Mac Watson

T. Frank Huguenin (Seal)
John T. Douglas (Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Willie Mac Watson

and made oath that s he saw the within named grantor(s) T. Frank Huguenin and John T. Douglas sign, seal and as their act and deed deliver the within written deed, and that s he, with Burnet R. Maybank Jr. witnessed the execution thereof.

Sworn to before me this 1 day of February, A. D. 1954
Burnet R. Maybank Jr. (Seal)
Notary Public for South Carolina

Willie Mac Watson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Burnet R. Maybank Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rosa F. Douglas wife of the within named John T. Douglas did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sallie C. Huguenin, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of February, A. D. 1954
Burnet R. Maybank Jr. (Seal)
Notary Public for South Carolina

Rosa F. Douglas

Cancelled documentary stamps attached: S. C. ; U. S. \$
Recorded this Second day of February 1954 at 9:04 A. M., No. #2392

119.2-1-27