STATE OF SOUTH CAROLINA RAMAGE

GREENVILLE COUNTY

Know All Men by These Presents: in the State aforesaid, T, Ervin Eugene Mullinax That in consideration of the sum of Thelve Mundred and no/100 (\$1200.0) DOLLARS, and the assumption of the Cortgage hereinbelow described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Orrie Youngblood and Fillie Mae Suttles and their ssigns and heirs forever: that misce, marcel or lot of land, situate, lying and being on the Morthwesterly side o'I more framue, near the City of Greenville, in the County of Greenville, State of South Carclina, inc known and designated as Lot No. 120, ap No. 3, Sans Souci Heights, as mer plat thereof recorded in the R.M.C. Office for Greenville Sounty, South Carolina, in Flat Book Z, the cos, and having, according to said plat, the following metes and bounds, to-it: WHINT'S at an iron pin on the Northern edge of 3 foot sidewalk running along lenore wenue, joint front corner Lots Nos. 119 and 120, an running thence along the Northern edge c'sni'siderdk 3.67-11 ..., 70 feet to an iron pin, joint front corner Lots Mos. '20' and 121; thence clong the natern line of Lots Mos. 121 M. 34-39 ..., 130 feet to an iron pin, joint rear corner Lots Mos. 120 and 121; thence along the rear line of Lot Mos. 111 M. 63-38 ..., 70 feet to in iron pin, joint rear corner Lots Mos. 119 and 120; thence along the estern line of Not No. 117 3. 34-49 3., 134 feet to an iron pin, the point of beginning, being shown on the County -loc': -ook as D4-4-123, and eing the same pro erty conveyed to the grantor herein by Robert Grady Coleman, by de d dated September 16, 1952, recorded in the ". ". C. Office for Greenville County, South Carol na, in De d Book 463 at age 372. The crintees assume and agree to may the balance due on that certain contgage executed by Ervin -ugine fullings to Hanley-Morris & Company, inc., on September 16, 1952, recorded in the 4. .. C. office for said County and State in Fortgage blok 541 at mage 93. .. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Four (2.5h) Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Non Strucell Greenville County and made oath that she saw the within named grantor(s) rvin unine in linax act and deed deliver the within sign, seal and as Lis written deed, and that she, with I onel 4. orton Sworn to before me this _____2nd , A. D. 19_54 [Seal] _apalinah_ Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereby certify I, ir el 4. onter Greenville County unto all whom it may concern, that Mrs. Sadie . Jullinax wife of the within named rvin lugane - ullinax did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Car ie Yungblood and Lillie as Suttles, t eir Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 2nd radia 14 14 ulling day of Pruar V, A. D. 19-5b (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Recorded this 2nd. day of February 19 54, at 11:58 A.M.M., No. #2417