

State of South Carolina
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

FEB 10 10 41 AM 1954

Know All Men by These Presents:

That I, S. E. (Ellie Suber) Hawkins, ^{OLLIE FARNSWORTH} in the State aforesaid,
in consideration of the sum of Nineteen Hundred Fifty Two and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, Curtis H. Suber and Nellie C. Suber, their Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles west from Greer, S. C., lying on the west side of the Suber Road, being bounded on the north by lands of grantees, on the east by the said road and a tract recently conveyed by me to Lalla Kate Moon, on the south by lands of Mrs. Lillian H. Huckabe Clements and on the west by lands of Copeland, and being a part of the same tract of land that was conveyed to me by deed from James A. Suber May 15th 1905, recorded in the office of the R. M. C. for Greenville County in Deed Book 34 at page 31, and having the following courses and distances, to wit:-

Beginning on a nail and stopper in the center of the said road, joint corner of a lot of 1.43 acres of the grantees herein, and runs thence with the south line of said lot, S. 85-30 W. 623.5 feet to an iron pin on the Copeland line; thence with the said line, S. 2-08 W. 368 feet to an iron pin joint corner of the tract of Mrs. Lillian H. H. Clement; thence with the line of this tract and with a county road, N. 81-30 E. 613 feet to a nail and stopper in the center of the said Suber Road; thence with the said road N. 12-11 E. 26.7 feet to a bend; thence N. 6-40 E. 100 feet to a bend; thence N. 3-42 E. 100 feet to a bend; thence N. 2-10 E. 100 feet to the beginning corner, containing Four and Eighty Eight One-hundredths (4.88) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of May in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of

Lalla H. Moon
H. S. Brockman

Ellie S. Hawkins (Seal)
(formerly Ellie Suber) (Seal)
(Seal)
(Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me Lalla H. Moon

and made oath that she saw the within named grantor(s) Mrs. S. E. (Ellie) S. Hawkins

deliver the within written deed, and that she, with H. S. Brockman sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 30th day of May, A. D. 1953.

H. S. Brockman (Seal)
Notary Public for South Carolina

Lalla H. Moon

State of South Carolina

_____ COUNTY

NO RENUNCIATION OF DOWER
WOMAN GRANTOR

Notary Public, do hereby certify

Mrs.

upon being privately and separately examined by me, did declare that she does freely, voluntarily, or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

of Dower of, in or to all and singular the premises within mentioned and released.
this _____, A. D. 195____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this First day of February, 1954

10:07 A.M.
at _____ M., No. #2326

710.2-1-5

