



STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

JAN 30 10 59 AM 1954

Know All Men by These Presents:

That We, O. C. Polk, Alfred C. Mann, Jr. and Eugene E. Stone, Jr. in the State aforesaid, in consideration of the sum of Five Hundred and No/100- - - - -DOLLARS, and the assumption of the mortgage indebtedness below referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William Edward Freeman; All that certain, piece, parcel or lot of land, with the buildings and improvements thereon, on the North side of West Hillcrest Drive, in the City of Greenville, Greenville County, South Carolina, known and designated as Lot No. 46, on a plat of Druid Hills, made by Dalton & Neves, Engineers, in January, 1947, said plat being recorded in the R. M. C. Office for said County and State in Plat Book "P" at Page 113, said lot being shown on the County Block Book as Lot No. 96, Section 3, Page 176. This is the same property conveyed to the Grantors by James T. Greene by his deed dated December 18, 1953 recorded in the R. M. C. Office for Greenville County in Deed Book 490, page 505.

The Grantee herein assumes and agrees to pay the balance due on the following outstanding mortgages and obligations to-wit:

- 1. Mortgage by Shives-Hughes Realty Co. to National Life Insurance Company dated September 16, 1948 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 400, page 437 with a balance due thereon as of January 19, 1954 of \$5,362.59.
2. Mortgage by Fredrick C. Cole to the National Life Insurance Company dated November 27, 1948 recorded in said office in Mortgage Book 408, page 340 with a balance due thereon as of January 19, 1954 of \$691.69.
3. A Title II FHA loan to the First National Bank of Greenville, S. C. with a balance of \$193.14.

Possession is to be given immediately.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 28th day of January in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Beth R. Painter
Obera F. Mitchell

Alfred C. Mann, Jr. (Seal)
Eugene E. Stone, Jr. (Seal)

State of South Carolina,

Greenville County

Personally appeared before me Beth R. Painter

and made oath that she saw the within named grantor(s) O. C. Polk, Alfred C. Mann, Jr. and Eugene E. Stone, Jr. sign, seal and as their act and deed deliver the within written deed, and that she, with Obera F. Mitchell witnessed the execution thereof.

Sworn to before me this 28th day of January, A. D. 1954
Notary Public for South Carolina

Beth R. Painter

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, A. C. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Catherine C. Mann wife of the within named Alfred C. Mann, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Edward Freeman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of January, A. D. 1954
Notary Public for South Carolina

Catherine C. Mann

Cancelled documentary stamps attached: S. C. \$; U. S. \$ (Continued on Next Page)

Recorded this day of 19 at M., No.

176-3 96