

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

JAN 20 3 17 PM 1954

Know All Men by These Presents:  
R. M. C. in the State aforesaid,

That I, Ella Jones  
in consideration of the sum of five hundred and forty-four dollars and ninety cents DOLLARS, (\$544.90) and the assumption of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ellen H. Dalton and Mary E. Dalton, their heirs and assigns:

All of that piece, parcel or lot of land in Greenville County, South Carolina, at the northwest corner of Henderson Street and Summit Street, being known and designated as Lot No. 66, Block A, as shown on plat of City View, recorded in the R. M. C. Office for Greenville County in Plat Book A, page 461, and having the following metes and bounds, to-wit:

BEGINNING at a stake at the northwest corner of Henderson Street and Summit Street; and running thence along the western side of Henderson Street N. 00-30 E. 50 feet to a stake at the corner of Lot No. 65; thence along the line of said lot N. 89 1/2 W. 150 feet to a stake on an alley; thence along said alley S. 00-30 W. 50 feet to a stake on the northern side of Summit Street; thence along the northern side of Summit Street S. 89 1/2 E. 150 feet to the beginning corner, and being the same property conveyed to the grantor herein by J. F. Shaver by deed dated September 21, 1951, and of record in the R. M. C. Office for Greenville County in Deed Book 442, page 287.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay the unpaid balance on the mortgage indebtedness heretofore executed to the Peoples National Bank as trustee in the original sum of \$3800.00 and of record in the R. M. C. Office for Greenville County in Mortgage Book 492, page 258, said unpaid balance being in the amount of \$2955.10. Said mortgage on this property having been executed by J. F. Shaver.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20 th day of January in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of  
John P. Taylor  
James D. McKinney Jr.  
Ella Jones  
(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

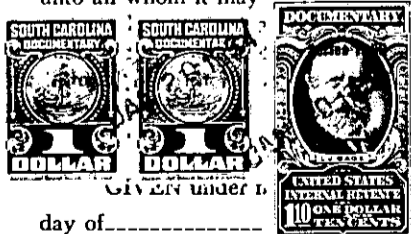
State of South Carolina, Greenville County } Personally appeared before me John P. Taylor

and made oath that he saw the within named grantor(s) Ella Jones  
written deed, and that he, with James D. McKinney Jr. sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 20 th day of January, A. D. 19 54  
James D. McKinney Jr. (Seal)  
Notary Public for South Carolina  
John P. Taylor

State of South Carolina, Greenville County } RENUNCIATION OF DOWER  
I, ( Grantor woman ) Notary Public, do hereby certify

unto all whom it may Mrs.  
upon being privately and separately examined by me, did declare that she does freely, voluntarily, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and of Dower of, in or to all and singular the premises within mentioned and released.



Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 20th day of January 19 54, at 3:17 P.M., No. #1437

136-10-12