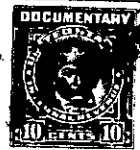


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.



Know All Men by These Presents:

That I, J. B. Loyless in consideration of the sum of Six Thousand Five Hundred (\$6,500.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. D. Henley,

in the State aforesaid, - DOLLARS,

All that certain lot of land in Chick Springs Township, county of Greenville, state of South Carolina, being known as lots Nos. 14, 15, 16 and the major portion of lot 13 on plat of property of Talmer Cordell recorded in plat book AA at page 33 of the R. M. C. Office for Greenville County, and having according to a recent survey made by R. W. Dalton, January 1954, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwesterly side of Hampton Circle, the joint front corner of lots Nos. 16 and 17, and running thence with the northwesterly side of Hampton Circle N. 43-0 E. 336 feet to an iron pin in branch; thence with the center of said branch as the line N. 48-07 W. 205.04 feet to an iron pin in said branch on the southeasterly side of Pitts Street; thence with the southeasterly side of said street S. 43-0 W. 332 feet to an iron pin corner of lot No. 17; thence with the line of said lot S. 47-0 E. 205 feet to the beginning corner.

The above lots were conveyed to the grantor by Local Home Builders by two separate deeds recorded in the R. M. C. Office for Greenville County in deed volume 433 page 543 and 475 page 187.

The grantee assumes payment of that certain mortgage given by the grantor to Citizens Building and Loan Association in the amount of \$9,000.00 recorded June 24, 1952 in mortgage volume 533 at page 147.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18 day of January in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins W. Frank Durham



State of South Carolina, Greenville County

Personally appeared before me W. Frank Durham

and made oath that he saw the within named grantor(s) J. B. Loyless sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 18 day of January, A. D. 19 54 W. W. Wilkins (Seal) Notary Public for South Carolina

W. Frank Durham

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christine B. Loyless wife of the within named J. B. Loyless did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. D. Henley, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of January, A. D. 19 54 W. W. Wilkins (Seal) Notary Public for South Carolina

Christine B. Loyless

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 18th day of January 19 54 at 12:40 P.M., No. #1237

PIA 2-18, 19, 20, 21