

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, F. B. Massingale, of Greenville County, in consideration of the sum of Three Thousand (\$3,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Pearl Wyatt, her heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, west of and near City of Greenville, north of and near Bramlett Road, fronting on northern side of Arch Street Extension, being shown and designated as Lot Number Ten (No. 10) on a plat of the property of F. B. Massingale, made by J. Coke Smith & Son, Surveyors, May 15, 1947, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on northern side of Arch Street Extension, joint front corner with Lot No. 11 of said plat, and running thence in a northwesterly direction along the western line of said Lot No. 11, One Hundred Sixty (160) feet to point, joint rear corner with Lot No. 11; thence S. 60-40 W. 60 feet to point, joint rear corner with Lot No. 9; thence in a southeasterly direction along the eastern line of Lot No. 9 to point on northern side of Arch Street Extension, 160 ft. to joint front corner with Lot No. 9; thence in a northeasterly direction along the northern side of Arch Street Extension, Sixty (60) feet to the point of beginning.

This property is a part of a tract of Ten (10) acres, more or less, conveyed to me by E. Inman, Master, by deed dated May 20, 1947, recorded in Vol. 312 at page 234 in said R. M. C. office.

RECORDED  
GREENVILLE CO. S. C.  
DEC 22 1953  
PEARL WYATT  
R. M. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of July in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of  
*J. C. Sutton* (Seal)  
*J. C. Sutton* (Seal)  
*F. B. Massingale* (Seal)

State of South Carolina, Greenville County } Personally appeared before me *W. C. Hamby*

and made oath that he saw the within named grantor(s) F. B. Massingale, sign, seal and as his act and deed deliver the within written deed, and that he, with *J. C. Sutton* witnessed the execution thereof.

Sworn to before me this 27th day of July, A. D. 1950.  
*J. C. Sutton* (Seal)  
Notary Public for South Carolina

*J. C. Sutton* (Seal)

State of South Carolina, Greenville County } I, *J. C. Sutton* a Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Marie E. Massingale, wife of the within named F. B. Massingale, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Pearle Wyatt, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of July, A. D. 1950.  
*J. C. Sutton* (Seal)  
Notary Public for South Carolina

*Marie E. Massingale*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 22nd day of December 1953, at 1:15 P. M., No. #27579  
236-6-26