

DEC 14 10 20 AM 1953

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, David G. Traxler in the State aforesaid, in consideration of the sum of Three Thousand Nine Hundred Fifty and No/100 (\$3,950.00) - - - DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

RALPH A. BOWEN, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 36, Block E, Paris Heights Subdivision as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book Y, page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Pisgah Drive, joint front corner Lots 35 and 36 and running thence S. 52-01 E. 81.1 feet to an iron pin; thence S. 10-12 W. 121.5 feet to an iron pin; thence N. 52-22 W. 128.3 feet to an iron pin on the Easterly side of Pisgah Drive; thence along the Easterly side of Pisgah Drive N. 32-38 E. 100 feet to a point; thence continuing along the Easterly side of Pisgah Drive N. 37-56 E. 20 feet to a pin, the point of beginning.

As part of the consideration hereof the grantee agrees to assume and pay according to its terms that certain note and mortgage given by David G. Traxler to the First National Bank, Greenville, South Carolina in the sum of Three Thousand and No/100 (\$3,000.00) Dollars; said mortgage is recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage's Volume 565; page 7.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of December in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

Barbara S. Riddle
Edward Ryan Hamer

David G. Traxler (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,

Greenville County

Personally appeared before me Barbara S. Riddle

and made oath that she saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 9th day of December, A. D. 19 53
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Barbara S. Riddle

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph A. Bowen, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of December, A. D. 19 53
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 14th day of December 19 53 at 10:20 A. M., No. #26929

P7-1-151