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TITLE TO REAL ESTATE-Lionel E. Wooden, Attorney at Abay 155 wyers Bldg., Greenville, S. C.

STATE OF SOUTH CAROLINA, OLLUE FARNSWORTH

GREENVILLE COUNTY

R. M.O.

Know All Men by These Presents:

We, J. T. Alexander and Callie E. Alexander in consideration of the sum of Forty Two Hundred (\$4200.00)

in the State aforesaid,

and the assumption of the Mortgage herein below described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leila Hughes and her heirs and assigns forever:

All that certain piece, parcel or lot of land in Ward One of the City of Greenville, on the West side of Rutherford Street, Greenville County, South Carolina,

REGIMNING at an iron pin on the west side of Rutherford Street, at the corner of lot of J. W. Henderson; thence with Henderson's line, N. 89 W., 78 feet to a stake; thence still with Henderson's line, S. 763/4 W., 60 feet to an iron pin on an alley; thence with said alley, S. 19½ E., 56 feet, 5 inches to a fence post; thence southeast 7 feet, 4 inches to an iron pin; thence N. 78-41 E., 111.2 feet to an iron pin on Rutherford Street; thence with Rutherford Street, W. 0-50 W., 49 feet, 6 inches to the beginning corner, together with the full and free right to the use of the alley bounding said lot on the southern and western side as shown by a plat recorded in the R. M. C. Office for said County and State in Plat Book "F" at page 185, and being the same lot of land conveyed to the grantors herein by E. W. Edwards by Deed dated October 24, 1949, recorded in Deed Book 395 at

The grantor herein assumes and agrees to pay the balance due on that certain Mortgage executed by the grantors to the First Federal Savings and Loan Association, dated March 5, 1953, recorded in Mortgage Book 556 at page 5 which was in the original amount of Forty Five Hundred (\$4500.00)















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this of our Lord One Thousand Nine Hundred and Fifty Three in the year Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me from Stancall

and made oath that she saw the within named grantor(s) J. T. Alexander and Callie E. Alexander sign, seal and as their act and deed deliver the within written deed, and that she, with Lionel E. Wooten witnessed the execution thereof.

Sworn to before me this. A. Q. 19_53__ Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Lionel E. Wooten

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Callie E. Alexander

wife of the within named J. T. Alexander

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leila Hughes and her Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th
day of December A D 19 53
day of December A. D. 19_53 We want & Writer (Seal)
Notary Public for South Carolina

Callin & almander

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____; Recorded this 14th day of December 19 53, at 10:13 A.M.M., No. #26955