

Form No 182-B S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FT INN RURAL NON FARMING
COLORED HOUSING PROJECT EXT
60-11,563-3502

KNOW ALL MEN BY THESE PRESENTS, That South Carolina Regional Housing

Authority No. 1

a corporation,

in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North	by	Mrs. B. B. Edwards
East	by	Mrs. B. B. Edwards
South	by	S. J. and John Kellett and Mrs. Lizzie Westmoreland
West	by	Mrs. B. F. Gault

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

IN WITNESS WHEREOF, the said S. C. Regional Housing Authority No. 1 has caused this instrument to be executed by its proper officials this 10th day of July, 1953

ATTEST: W. T. Bolt
W. T. Bolt Secretary

S. C. Regional Housing Authority No. 1 (SEAL)
By A. G. Coleman
A. G. Coleman President

Signed, Sealed and Delivered in the presence of:
Joyce Madden
J. Y. Addy

STATE OF SOUTH CAROLINA

COUNTY OF Spartanburg

PERSONALLY appeared before me J. Y. Addy and made oath that he saw A. G. Coleman, President, and W. T. Bolt, Secretary, respectively of the South Carolina Regional Housing Authority #1 Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with Joyce Madden witnessed the execution thereof.

SWORN to before me this the 20 day of November, 1953 A. D. 194
Oleg H. Slack
Notary Public.

J. Y. Addy

Recorded December 11th, 1953 at 10:00 A.M. #26849