STATE OF SOUTH CAROLINA, Il 51 La 4.5 **GREENVILLE COUNTY**

Know All Men by These Bresents:

That I, A. Kenneth Beachboard

in the State aforesaid.

in consideration of the sum of Thirty-One Hundred Four and 90/100 (\$3104.90)- - and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. Proffitt, his Heirs and Assigns forever:

All that lot of land in Greenville County, State of South Carolina on the Southern side of Hindman Drive (formerly Townes Street Extension) in the City of Greenville, being shown as Lot No. 9 on plat of property of J. H. Mauldin, made by C. C. Jones in October, 1953, recorded in Plat Book Y at Page 73 and described as follows:

BEGINNING at a stake on the Southern side of Townes Street Extension at corner of Lot 10 and running thence with the line of said lot S. 18-48 W. 239 feet to a stake on a 15 foot alley; thence with the Northern side of said alley S. 79-54 E. 70.8 feet to a stake at corner of Lot 8; thence with the line of said lot N. 18-48 E. 228 feet to a stake on Hindman Drive; thence with the Southern side of said Drive N. 71-10 W. 70 feet to the beginning corner.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 488 at Page 203.

As a part of the consideration for the Deed the Grantee assumes and agrees to pay the balance of \$10,895.10 due on a Mortgage executed by Grantor to the First Federal Savings and Loan Association, recorded in Mortgage Book 577 at Page 474.











day of December

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| | ne grantor s | | and sea | | 1st |
|-----------------|--------------|-----------|---------|----------|------|
| of our Lord One | Thousand I | Nine Hund | red and | Fifty-Th | ree. |

| day of December | in the year |
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| STATE O | F SOUTH CAROLINA, | | | | | | |
|-------------------|-------------------|--|--|--|--|--|--|
| Greenville County | | | | | | | |

Ben C. Thornton

and made oath that x3he saw the within named grantor(s) A. Kenneth Beachboard

written deed, and that She, with Sworn to before me this___first

Signed, Sealed and Delivered in the Presence of

sign, seal and a BEXXXXXXXXXXXXX W. Wilkins

act and deed deliver the within witnessed the execution thereof.

day of __December__ Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

Greenville County

RENUNCIATION OF DOWER I, xRex 6xxxxxxxxxx

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred E. Beachboard

wife of the within named A. Kenneth Beachboard

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. G. Proffitt, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| | GIVEN | under | my | hand | and | seai | this_ | 4 | st. | | |
|-----|-------|-------|-----|--------|-----|------|-------|----|-----|----|----------|
| day | of | Dece | mbe | r | | | | ١. | D. | 19 | 53 |
| | W | W | 1th | OR. | | | , . | •• | 2. | /5 | eal) |
| | | | | Votary | | | | | | | |

Mildred & Beachboard

Cancelled documentary stamps attached: S. C. \$_ Recorded this _____ 2nd. ____ day of December 11:31 A.M. M., No. #26131 176-3-165