

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for  
Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Fred A. Bettis, Roy B. Kay and M. P. Sadler, Trustees of the Northside Methodist Church, their successors and assigns, in trust the said premises shall be kept, and maintained as a place of divine worship of the Methodist ~~heirs and assigns forever~~ Ministry and members of the Methodist Church; subject to the discipline, usage, and ministerial appointments of said Church as from time to time authorized and declared by the general conference and by the annual conference within whose bounds the said premises are situated. This provision is solely for the benefit of the Grantees and the Grantors reserve no right or interest in said premises

AND We do hereby bind ourselves, our \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Fred A. Bettis, Roy B. Kay and M. P. Sadler, as Trustees of the Northside Methodist Church, their successors

~~heirs and assigns~~ against us and our \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hands and Seal s this 6th day of January  
in the year of our Lord one thousand nine hundred and ~~forty~~ Fifty-three

Signed, Sealed and Delivered  
in the Presence of

*George H. Townes*  
*Mollie H. Wood*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*H. H. Townes* (SEAL)  
*Ellen H. Townes* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)