TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That Homes, Inc., of Greenville, S. C., in consideration of the sum of Eighteen hundred and no/100 (\$1,800.00). DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thad W. Riddle, Jr., and Glenn B. Riddle, their heirs and assigns.

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being shown as lot No. 32 on subdivision known as Essex Court, recorded in the RMC Office for Greenville County in Plat Book W at page 31, and described as follows:

BEGINNING at a point on the east side of Essex Court, said point being 375 feet North of the Northeast intersection of Essex Court with County (Gilfillin) Road, and running thence N 86-15 E 123.5 feet to a point at joint rear corner of lots 31 and 32; thence S 5-52 E 60.04 feet to a point in the joint rear corner of lots 32 and 33; thence S 86-15 W 125.7 feet to a point on the east side of Essex Court, at the joint front corner of lots.32.and 33; thence with the east side of Essex Court, N 3-45 W 60 feet to the point of beginning.

Being the same property conveyed to the grantor by deed of Hubert B. Carson, recorded in the RMC Office for Greenville County in Volume 487 at page 142.

As a part of the consideration herein, the grantees assume and agree to pay the certain note and mortgage executed by Hubert B. Carson to the Canal Insurance Company in the original amount of \$5,750.00, the mortgage being recorded in Volume 483 at page 455 and the amount assumed by the grantees being \$5,151.19.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and heir Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Hours Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Hoirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-three.	18th	day of	November	in the year
Signed, Sealed and Delivered in the Presence of	HOMES, IN	OF GREE	NVILLE, S. C.	(Seal)
Attruce A	- <u> </u>	Preside the	dent	(Seal)
1 ()		Secre	tary	(Seal) (Seal)

State of South Carolina
Greenville County

Personally appeared before me

J. D. Poag

and made oath that he saw the within named grantor(s) HOMES, INC., OF GREENVILLE, S. C., by its president, F. H. Carr, and by its secretary, Ira A. Giles, Jon, seal and as its corporate act and deed deliver the within written deed, and that he, with J. H. Price, Jr.,

Sworn to before me this 21st

day of November, A. D. 1953 ...

Hers we have the South Carolina (Seal)

State of South Carolina Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN ι	er my hand and seal this
day of	, A. D. 19
	(Seal) Notary Public for South Carolina
Cancelled docum	ary stamps attached: S. C. \$; U. S. \$
Recorded this	27th day of November 19 53 at / M. No. #25818
	7.1 1.161