



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, **Coffer Lee Thrift**, in the State aforesaid,  
in consideration of the sum of **Eighteen Hundred and no/100 (\$1800.00)** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

**P. E. Freeman,**

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the White Horse Road, about four miles from the Greenville County Court House and having the following metes and bounds, to-wit:

BEGINNING at the most southernly corner of the land of A. W. Jones, the said corner being in the center of the White Horse Road and a joint corner between the lands of A. W. Jones and P. E. Freeman, and running thence northernly on said boundary N. 39-30 E. two hundred nineteen and two-tenths (219.2) feet to an iron pin; thence S. 84-30 W. one hundred fifty-five (155) feet to a point in the center of said White Horse Road; thence S. 5-30 E. one hundred fifty-five (155) feet to the beginning corner, less a small strip taken by the Highway Department for highway purposes.



The above-described property is the same conveyed to me by deed of Perry H. Ford, dated August 14, 1941, and recorded in the R. M. C. office for Greenville County in Volume 236, Page 134; and by deed of Annie Mae Thrift Burton dated June 22, 1948, and recorded in the R. M. C. office for Greenville County in Book 351, Page 38. The Grantor's name was incorrectly spelled in said deed as Coffee, when it should have been Coffer.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(s) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 25th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

*Shirley G. Batson*  
*Genevieve G. Williams*

*Coffer Lee Thrift* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, } Personally appeared before me **Shirley G. Batson**  
Greenville County }

and made oath that s he saw the within named grantor(s) **Coffer Lee Thrift**  
sign, seal and as his act and deed deliver the within  
written deed, and that she, with **Genevieve G. Williams** witnessed the execution thereof.

Sworn to before me this 25th day of November, A. D. 1953  
*Genevieve G. Williams* (Seal)  
Notary Public for South Carolina

*Shirley G. Batson*

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, **Genevieve G. Williams** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Dorothy Burnette Thrift** wife of the within named **Coffer Lee Thrift** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **P. E. Freeman, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of November, A. D. 1953  
*Genevieve G. Williams* (Seal)  
Notary Public for South Carolina

*Dorothy Burnette Thrift*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 25th day of November 19 53 at 3:42 P. M., No. #25744  
B15-1-6