## THE STATE OF SOUTH CAROLINA, COUNTY OF







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KNOW ALL MEN BY THESE PRESENTS	S, That we, L.B. Aull	, James A. B	ull, Jr.,
Paul S. Bull and Dan H. Bull, as Ex	xecutors under Will o	f J. A. Bull,	
in the State aforesaid, in consideration of the sum o	fSeven Hundred Fif	ty & 00/100	
	.(\$75,0,00)		.⊤. Dollars
tous	in hand paid at and before	re the sealing of th	ese presents
by S. E. Charping	and Christelle Charpi	ng	
(the receipt whereof-is hereby acknowledged), ha	ve granted, bargained, sold and	d released, and by th	ese presents
do grant, bargain, sell and release unto the said their heirs and assigns, forever:	S.E.Charping and C	hr.istelle. Char	ping,
ALL that piece, parcel or lot of lan plat of property of J. A. Bull, made april 12,	e by H. S. Brockman,	, Surveyor, do	ated
County State of South Carolina	AABWIE	, mutur	
·	•		
Office for Greenville County, South	Carolina.		
SAID lot having a frontage of 70 feet a depth of 155 feet on each side and	a back frontage of 70	oad and runni feet <sup>and</sup> being	ng back located
in Chick Springs Township, County			
	T8-3	3-14	
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			·
The above described land is		the same convey	ed to me by
		on the	day of
19	, deed recorded in office Reg	ister of Mesne Con	veyance for
	County, in Book	Page	
TOGETHER with all and singular the Rights Premises belonging, or in anywise incident or appe	s, Members, Hereditaments ar ertaining.	nd Appurtenances	to the -said
TO HAVE AND TO HOLD all and singular	the Premises before mentione	ed unto the said	

S. E. Charping and Christelle Charping,

their ...... Heirs and Assigns forever.