BOOK 409 MELLU Form No. 182-S.C.—10M 1-51	
STATE OF SOUTH CAROLINA	
COUNTY OF Greens: //e.	
KNOW ALL MEN BY THESE PRESENTS, That	•
grantor	(s)
of said County and State, in consideration of the sum of \$	aid nto go of //// th c- ne th
in any way, endanger the proper maintenance and operation of the same; also including the right trelocate said line over said premises to conform to any future highway relocation, widening or improvement.	to
this 19th day of October 1953.)
Signed, sealed and delivered in the presence of:	
Troman Sullian Till Down (SEAL)	
STATE OF SOUTH CAROLINA ss.	
COUNTY OF <u>CZYCemui/10</u>	
Personally appeared before me Markin L. Frick In and ma oath that he saw the within named Till Davis	ide
sig	gn,
seal, and as 1/15 act and deed deliver the within written instrument, and that he	into en ana
Sworm to before me this 20 day of A.D. 1953.	. .
(Sea)). (Sea)).	⊔ }
Notary Public.	

Recorded November 17th, 1953, at 9:00 A.M. #25047