| STATE OF SOUTH CAROLINA | 1-10100 |
|--|---|
| COUNTY OF A Menwill | |
| KNOW ALL MEN BY THESE PRESENTS, Tha | t E. Y. Henderson and. |
| Mayant a. Henderson | |
| | grantor (s) |
| of said County and State, in consideration of the suby DUKE POWER COMPANY, the require release | um of \$, to me (us) in hand paid |
| said DUKE POWER COMPANY its suggestions on | eof is hereby acknowledged, do hereby grant unto |
| in and upon that certain tract or lot of land situat | nd assigns, the rights, privilege and easement to go ted in said County and State, bounded by lands of |
| And the students | and State, bounded by lands of |
| Moula My Jame | /aslow |
| whouth by a. W. W. | ood- |
| on lost for met | Aland |
| On out to | vova |
| The West by James | Gazlor + mat Wood |
| and to construct, maintain and operated in, upon and | d through said premises in a propor manner with |
| poles, wires and other necessary apparatus and app | pliances, a line for transmitting nower by electric |
| ity, and for telephone purposes, together with the | e right at all times to enter said premises for the |
| purpose of inspecting said line and making necess | sary repairs and alterations thereon, together with |
| the right at all times to cut away and keep clear of | f said line all trees and other obstructions that may |
| in any way, endanger the proper maintenance and | operation of the same; also including the right to |
| relocate said line over said premises to conform to | any future highway relocation, widening or im- |
| · provement. | |
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| | |
| IN WITNESS WHEREOF, the said grantor (s) | do hereunto set hushand (s) and seal (s) |
| this/Vth day of October 1953 | • |
| Signed scaled and delivered in the | |
| Signed, sealed and delivered in the presence of: | |
| Buttan | X G Tilenche 200 (SEAL) |
| Tebert L. Mores | X G. J- Hunchisam (SEAL) |
| | (SEAL) |
| | |
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| | |
| STATE OF COMPLETE | |
| STATE OF SOUTH CAROLINA |) |
| COUNTY OF Juenville | ss. |
| Personally appeared before me | tan |
| oath that | and made |
| Margaret a Here | |
| seal, and as fluctact and deed deliver the wi | sign, |
| with Robert & Junker | witnessed the execution thereof. |
| Sworn to before me this 26 to day of | the execution thereof. |
| - | B.G.Gan (SEAL) |
| (Seal) May Marsh 1953. |) (SEAL) |
| The state of the s | |
| / Notary Public. | • |