## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

## Know All Men by These Presents:

That I, William R. Brown

in the State aforesaid,

in consideration of the sum of One and no/100 (\$1.00) Dollar and love and affection for MONIVARS, my wife

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Carol Linda Q. Brown, her heirs and assigns forever:

All that certain piece, parcel or lot of land, lying and being on the Southerly side of Long Forest Drive in Paris Mountain Township, near the City of Greenville, S. C., and being designated as a portion of Lot No. 31 on the plat of the property of Nabors and Bridges. recorded in Plat Book "O", page 195, and having according to a plat made by Dalton & Neves, December, 1951, which plat is recorded in Plat Book "AA", page 152, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Long Forest Drive, joint corner of Lot Nos. 31 and 32, and running thence along the Southerly side of said Drive N. 89-45 W 108.1 feet to an iron pin; thence continuing along the Southerly side of said Drive S 81-50 W 91.9 feet to an iron pin on the Southerly side of said Drive; thence through Lot No. 31 S 14-37 E 193 feet to an iron pin on the line of Lot No. 30; thence along the common line of Lots 30 and 31 S 89-35 E 150 feet to an iron pin, joint corner of Lots 30, 31 and 32; thence along the common line of Lots 31 and 32 N 0-15 E 200 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor by deed of Alfred E. Hawkins, dated December 31, 1951 and recorded in the RND Office for Greenville County, S. C.

For restrictions to this property see Deed Book 396, page 112.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.  Witness the grantor's(s') hand and seal this 12th day of November in the year
of our Lord One Thousand Nine Hundred and Fifty-three.
Signed, Sealed and Delivered in the Presence of
Signed, sealed and Derivered in the Presence of William R. William (Scal)
Harry & Mighenson & (Seal)
Ochain B Undrill (Seal)
(Seal)
(Seal)
(Seal)
State of South Carolina,
Personally appeared before me Harry R. Stephenson, Jr.
Greenville County
and made oath that he saw the within named grantor(s) William R. Brown sign, seal and as his act and deed deliver the within
written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.
Sworn to before me this 12th Q
day of November, A. D. 1953 Lang & Stephenson
Ochala B. Sindruk (Seal)
Notary Public for South Carolina
State of South Carolina, ) RENUNCIATION OF DOWER - GRANTER VIFE OF GRANTOR
Greenville County I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto  Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of, A. D. 19
(Seal)
Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 17th day of November 19.53 3:00 P.M. M. No. #25092

02.3-1.3