

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

NOV 4 2 1953



Know All Men by These Presents:

That I, E. F. Davis in the State aforesaid,
in consideration of the sum of Eight Hundred and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Nannie R. Parnell, her Heirs and assigns forever,

All that piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina, in Gantt Township being known and designated as the southern portion of lots nos. 17 & 18 according to the plat of Jakvale Farms made by C. C. Jones dated August 1941 and recorded in the R.L.C. Office for Greenville County in Plat Book "..." at page 15 and having according to said plat the following notes and bounds, to-wit:

Beginning at an iron pin on the southern side of a 30 foot road, joint corner of property herein conveyed and property conveyed to B. F. Kennedy by Deed Book 407 at page 35, and being situate 30 feet west of the P & N railroad right of way and running thence along the Kennedy property S 20-17 W 85.3 feet to an iron pin, thence S 72-30 W 100 feet to an iron pin, thence N 83 W 94 feet to an iron pin, thence N 73-30 W 123.5 feet to an iron pin, thence S 77-30 W 111 feet to an iron pin, thence S 73-30 W 158 feet to an iron pin on the joint line of lots nos. 18 and 19, thence with the line of lot no. 19 139.4 feet to an iron pin joint rear corners of lots 18 and 19, thence S 60-19 E 237.4 feet to an iron pin, joint rear corner of lots nos. 17 and 18, thence S 60-19 E 330 feet to an iron pin on the P & N Railroad right of way, thence with said right of way N 20-17 E 562.5 feet to an iron pin on the southern side of a 30 foot road, thence with said road N 73-53 W 30 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of

Charles W. Spence
Sara Fulmer

E. F. Davis (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Sara Fulmer

and made oath that she saw the within named grantor(s) E.F. Davis sign, seal and as his act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 4th day of November, A. D. 19 53
Charles W. Spence (Seal)
Notary Public for South Carolina

Sara Fulmer

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Della H. Davis wife of the within named E.F. Davis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Nannie R. Parnell, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November, A. D. 1953
Charles W. Spence (Seal)
Notary Public for South Carolina

Della H. Davis

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of November 19 53, at 2:12 P.M., No. #24104

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