

State of South Carolina

GREENVILLE COUNTY



Know All Men by These Presents:

That I, Nancy W. Finley, - - - - - in the State aforesaid, in consideration of the sum of Eleven Thousand Five Hundred and No/100 - - - - - DOLLARS, and exchange of lot valued at Thirty Five Hundred and No/100 Dollars to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, Fred L. Crow, his Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, in the new City Limits of the City of Greer, S. C., lying on the south side of U. S. Super Highway No. 29, being bounded on the north by the said highway, on the south by a 20 foot alley and on the east and west by other lands of myself, and having the following courses and distances, to wit:-

Beginning on an iron pin on the south edge of the Right of Way of the said Super Highway, said pin being 141 feet west from the back side of the side walk on the west side of North Main Street and also being the joint corner of the Service Station lot leased by me to the Atlantic Oil Company, and runs thence with the south edge of the said Right of Way, N. 85-10 W. 100 feet to an iron pin on the said edge of the Right of Way; thence at right angle to the said highway, S. 4-50 W. 196.3 feet to an iron pin on the north edge of a 20 foot alley (to be opened); thence with the north edge of the said alley S. 79-24 E. 100.5 feet to an iron pin; thence N. 4-50 E. 205.35 feet to the beginning corner.

The alley mentioned above is to begin at the west edge of North Main Street and run along with and parallel to the Margaret M. Green line and the line of Dr. Davis, and is to be 20 feet in width.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of October in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of

Mrs. Eva H. Wright

H. S. Brockman

Nancy W. Finley (Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me *Eva H. Wright*

and made oath that she saw the within named grantor(s) Nancy W. Finley

deliver the within written deed, and that she, with H. S. Brockman

sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 10th day of October, A. D. 1953.

H. S. Brockman (Seal)

Mrs. Eva H. Wright

Notary Public for South Carolina

State of South Carolina

_____ COUNTY

- - NO - - RENUNCIATION OF DOWER
WOMAN GRANTOR
I, _____

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 195_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of October, 1953, at _____ M., No. _____

10:00 A.M. #23659

(16-6-11)
(or 916-6-11)