

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That we, J. A. Wyatt and Fred M. Batson, in the State aforesaid,  
in consideration of the sum of Seven Thousand Twenty and 52/100 (\$7020.52) DOLLARS,  
and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charlie Hobson Wilson, his heirs and assigns,

"All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 as shown on revised plat of Farr Estates, known as property of Charles M. Parker, said revised plat being recorded in Plat Book T, Page 408, and having according to said plat the following metes and bounds, to wit:

"Beginning at an iron pin on the northeasterly side of Cedar Lane Road, joint front corner Lots Nos. 2 and 3, and running thence N. 46-30 E. 285 feet to an iron pin; thence N. 40 W. 100 feet to an iron pin; thence S. 46-30 W. 312 feet to an iron pin on the northeasterly side of Cedar Lane Road; thence along the northeasterly side of Cedar Lane Road S. 49-30 E. 100 feet to an iron pin, the point of beginning; being the same property conveyed to the grantors by Charles M. Parker and Wilma W. Parker by deed recorded in Volume 453 at Page 35."

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$4479.48 due on a mortgage held by A. C. Hudgens recorded in Book of Mortgages 526 at Page 293.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of October in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

*Ena W. King*  
*Ben C. Thornton*

*J. A. Wyatt* (Seal)  
*Fred M. Batson* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) J. A. Wyatt and Fred M. Batson sign, seal and a s their act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 20th day of October, A. D. 1953.  
*Ben C. Thornton* (Seal)  
Notary Public for South Carolina

*Ena W. King*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha Emma Wyatt, and Mrs. Sara Mae W. Batson, the wives wifez of the within named J. A. Wyatt and Fred M. Batson, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charlie Hobson Wilson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of October, A. D. 1953.  
*Ben C. Thornton* (Seal)  
Notary Public for South Carolina

*Martha Emma Wyatt*  
*Sara Mae W. Batson*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 24th day of October 1953, at 10:12 A.M., M., No. #23289

B10-3-18