STATE OF SOUTH CARCLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That the Woodruff State Bank, for value réceived, does hereby release the within described property from the lien of its real estate mortgage dated Jan. 15, 1953, and which mortgage W. E. Harrison and W. H. Phillips, Sr. gave to said bank, and which has been recorded in the R. M. C. Office for Greenville County in R. E. Htg. Book 550, page 524, and in the Clerk of Court's Office for Laurens County in R. E. Hitg. Book 132, page 145. PROVIDED, HOWEVER, that the security of the Woodruff State Bank as described in the real estate mortgage hereinbefore referred to shall, in all respects, except as to the within described property, be preserved. and protected and that the lien of said real estate mortgage except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the said note: thereby In witness whereof, the said bank has caused its corporate seal, to be hereunto affixed and these presents to be subscribed by its duly of authorized cashier, P. E. Bryson, on this 10th day of April, 1953. Witnesses: STATE OF SOUTH CAROLINA CCUNTY OF SPARTANBURG Personally appeared before me Agnes Wofford sworn deposes and says that she saw the within named Woodruff State Bank who being duly by its duly authorized cashier, P. E. Bryson sign, seal with its corporate seal, and as the act and deed of said bank deliver the within written Mortgate Release, and that she with W. M. Swink witnessed the execution there'or : 4V Sworn, to before me this 11th day of Mirily, 1953. etary sublic for S. C. Deed and Release Recorded October 23, 1953 at 10:00 A.M. CAROLINA ACOUNTY OF GREENVILL and HARKISON and 487 \circ Release WHITE \sim CI OF. PHILLIPS, WHIPE Deed

20-1-20-1-

ENTERED OF RECORD

In my office, this

22 day

19.53

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Fire \$
Fire \$

County Author for Greenville County