

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That W. C. COOK

....., grantor (s)
of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH PAVED RD
EAST JACK HIPPS
SOUTH GYM SNOW
WEST MORE ESTATE F GAR RD
East Gar Rd

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

In WITNESS WHEREOF, the said grantor (s) doES hereunto set his hand (s) and seals (s)
this 4 day of Aug 1953.

Signed, sealed and delivered in the presence of:

P. B. Fincher W. C. Cook (SEAL)
J. L. Anderson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss.

Personally appeared before me P. B. Fincher and made
oath that he saw the within named W. C. COOK

..... sign,
seal, and as his act and deed deliver the within written instrument, and that he
with J. L. Anderson witnessed the execution thereof.

Sworn to before me this 21st day of } P. B. Fincher (SEAL)
August A.D. 1953 }

(Seal) Charles D. Bone
Notary Public.

Recorded October 20th, 1953 at 9:12 A.M. #22914