

2-10100

Form No. 182-S.C.-10M 1-51

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

} Beica Me. Ch. by  
J. H. Philpot,

KNOW ALL MEN BY THESE PRESENTS, That

W. H. McCrary, J. M. Hunt grantor (s)  
~~W. H. McCrary, J. M. Hunt~~

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North Wood Freeman  
East White House Rd  
South W. A. Triplos  
West Cedar Lane Rd

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ~~hereunto set~~ their hand (s) and seal (s) this 5 day of Oct 1953.

Signed, sealed and delivered in the presence of:  
P. B. Fincher  
J. L. Anderson

Beica Me. Ch. by  
J. H. Philpot (SEAL)  
W. H. McCrary (SEAL)  
J. M. Hunt Trustees

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named Beica Me. Ch. by J. H. Philpot W. H. McCrary & J. M. Hunt Trustees ~~for~~ sign, and as his act and deed deliver the within written instrument, and that he with J. L. Anderson witnessed the execution thereof.

Sworn to before me this 7<sup>th</sup> day of October A.D. 1953.

P. B. Fincher (SEAL)

(Seal) Charles D. Boone  
Notary Public.

Recorded October 20th, 1953 at 9:12 A.M. #22914