

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, A. M. Coury, of Greenville County, in the State aforesaid,
in consideration of the sum of Love and affection and One (\$1.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said P. M. Coury, his heirs and assigns,

All that piece, parcel or lot of land in _____ Township, Greenville County, State of South Carolina, having the following metes and bounds, to-wit:
BEGINNING at an iron pin or stake in corner of public road and running thence N. 31-20 W. 806 feet to a stake or iron pin; thence N. 79-30 W. 150 feet to a stake or iron pin; thence S. 71-30 W. 104 feet to a stake or iron pin; thence N. 70-45 W. 190 feet to an iron pin or stake (in white oak); thence S. 36-0 W. 79.4 feet to a stake or iron pin; thence S. 56-6 W. 73 feet to a stake or iron pin; thence S. 32-0 E. 991.5 feet to a stake or iron pin in corner of public road; thence N. 68-10 E. 480 feet to the beginning corner; and containing Ten (10) acres, more or less, according to a plat thereof made by McPherson Company, Engineers, June 1, 1946, and being a portion of the tract conveyed to W. P. and Vernon W. Owens by R. A. Means, Jr., by deed recorded in the R. M. C. office for Greenville County in Vol. 264 at page 340.

This conveyance is made subject to agreement in deed to William T. Raines by Pauline (Carter) Owens Raines nee Pauline (Carter) Owens, recorded in Vol. 296, page 99, that a road running from the point of beginning across said tract is to be kept open continually to afford a means of ingress and egress to said named Grantor, heirs and assigns, etc.

This is the same property conveyed to me by Wm. T. Raines, et al.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of September, in the year of our Lord One Thousand Nine Hundred and Fifty Three.

Signed, Sealed and Delivered in the Presence of

John C. Henry
T. H. Hawkins, Jr.

A. M. Coury (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me *T. H. Hawkins, Jr.*

and made oath that he saw the within named grantor(s) A. M. Coury,
written deed, and that he, with John C. Henry, sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th day of September, A. D. 19 53.
John C. Henry (Seal)
Notary Public for South Carolina

T. H. Hawkins, Jr.

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER Grantor Divorced.

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of September 19 53 at 1:10 P.M. No. #21487