

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



SEP 26 10 40 AM '53 Know All Men by These Presents:

That We, W. A. Barnett and Alice Barnett in the State aforesaid,
in consideration of the sum of Ten Thousand and No/100 (\$10,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Crawford Bowers and Rose M. Bowers, their heirs and assigns forever:

All those two tracts of land in Paris Mountain Township, Greenville County, State of South Carolina, being more particularly described as follows:

TRACT NO. 1: BEGINNING at an iron pin on the Buncombe Road, and running thence in a Westerly direction 105 feet; thence in a Northwesterly direction 105 feet to a stake; thence in an Easterly direction 105 feet to stake on Buncombe Road; thence along the Buncombe Road in a Southerly direction 105 feet to the beginning corner; containing 1/4 of an acre, more or less.

TRACT NO. 2: Adjoining the above described tract and being more particularly described as follows:

BEGINNING at an iron pin at corner of land now or formerly owned by Annie O. Pike, and running thence S. 59 W. 9 links to iron pin, nm; thence N. 30 W. 68 links to iron pin nm; thence N. 39 E. 1.96 chains to the center of Buncombe Road; thence with said road, S. 30 E. 85 links to a point in the road; thence S. 60 W. 1.58 chains to iron pin; thence S. 30 E. 51 links to the beginning corner.

The above two tracts of land being the same property conveyed to the grantors by Roy Glenn by deed recorded in Volume 279 at Page 325.

Grantees are to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

J. M. Whitmire
P. C. Stokes
E. M. Blythe, Jr.

W. A. Barnett (Seal)
Alice Barnett (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me J. M. Whitmire

and made oath that he saw the within named grantor(s) W. A. Barnett and Alice Barnett

written deed, and that he, with P. C. Stokes as to Alice Barnett and E. M. Blythe, Jr. as to W. A. Barnett sign seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th day of September, A. D. 1953

J. M. Whitmire (Seal)
Notary Public for South Carolina

J. M. Whitmire

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, J. M. Whitmire Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice Barnett wife of the within named W. A. Barnett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Crawford Bowers and Rose M. Bowers, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of September, A. D. 1953

J. M. Whitmire (Seal)
Notary Public for South Carolina

Alice Barnett

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of September 1953, at 10:00 A. M., No. #21337